IOFFICIAL COPY

Mail To:

GARMON

14321 S C RIVERDALB CLARK IL

60627-2741

4603

Name and Address of Preparer:

RELEASE DE

BancFLUS Mortgage Corp. P.O. Box 47524

San Antonio, Texas 78265-7524

Loan Number 10643853

96850633

DEPT-61 RECORDING

\$23,50

T#G011 TRAN 4222 11/06/96 12:42:00

#3994 # KF #-96-850633

COOK COUNTY RECORDER

Recorder's Stamp

Know All Men by These Presents, that BancPLUS Mortgage Corp.
of the County of Ferrir and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and gift-claim unto
TIMCTHY GARMON AND JOSEPPINE GARMON,
HUSEAND AND WIFE
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date SEPTEMBER 23RD, 1988 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 88461593, to the
premises therein described, situared in the County of COOK,
State of ILLINOIS, as follows to wit:

LOT 28 IN BLOCK .5 IN IVANHOE UNIT NUMPER 3, BEING BRANIGAR BROTHER'S SUBDIVISION OF PARTS OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 4. TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 14321 LLARK STREET, RIVER F THE THIRD PRINCIPAL MERIDIAN, IN COMMONLY KNOWN AS: 14321 LARK STREET, RIVERDALE, ILLINOIS.

Permanent Index Number(s): 29-04-410-011

Executed on MAY 29, 1996.

BancPLUS Mortgage Co.p.

RAY JOHNS, VICE PRESIDENT

State of Texas County of Bexar 96850633

The foregoing instrument was acknowledged before me on MAY 29, 1997 by RAY JOHNS, VICE PRESIDENT, of BancPLUS Mortgage Corp. a corporation, on behalf of said corporation.

MARIORE JOHNSON Notary Public, State of Totals Nutary Public, State of Total My Commission Expires 05-25-1998 

Notary Public in and for the

State of Texas

Paid in Full: 96-05-20 Requested by: D KING

PFIL - 082395KT - 6017

## **UNOFFICIAL COPY**

War week.

Property of County Clerk's Office