

# UNOFFICIAL COPY

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FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEST-01 RECORDING \$23.50  
TRAN 4222 11/06/96 12:43:00  
#9005 # KF \*-96-850644  
COOK COUNTY RECORDER

#6055152

1LE 417862

2350

KNOW ALL MEN BY THESE PRESENTS, That Centennial Mortgage Company a division of Superior Bank FSB

135 Chestnut Ridge Road, Montvale, NJ 07645

of the County of Cook and State of New Jersey for

and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby

acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-CLAIM unto ANTHONY MANDARINO and DEBORAH MANDARINO

3633 Dora Street, Franklin Park, IL 60131

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the 23rd day of September, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of records on page as Document No. 94856005 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER(S): 12-21-107-001

ADDRESS(ES) OF PREMISES 3633 Dora Street, Franklin Park, IL 60131

WITNESS my hand and seal this 5TH day of JUNE, 1996

STATE OF New Jersey )SS.  
COUNTY OF Bergen

CENTENNIAL MORTGAGE COMPANY, A DIVISION  
of Superior Bank FSB

*Philip S. Einhorn*  
Philip S. Einhorn, Sr. Vice President

I, JEANNE LUENZMANN a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Philip S. Einhorn personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5TH day of JUNE, 1996.

*Jeanne Luenzmann*

NOTARY PUBLIC

JEANNE LUENZMANN  
NOTARY PUBLIC OF NEW JERSEY  
L.I. COMMISSION EXPIRES JULY 9, 1998

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FILED

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LOT 9 IN SOLON AND STROHM'S ADDITION TO FRANKLIN PARK, BEING A RESUBDIVISION OF LOTS 20, 21 AND 22 IN FREDERICK H. BARTLETT'S IRVING PARK AND LA GRANGE ROAD FARMS, BEING A SUBDIVISION OF THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST HALF OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-21-107-001

c/k/a 3633 Dora Street, Franklin Park, IL 60131

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Mail To:  
Anthony Mandelino  
3633 Dora St.  
Franklin Park IL 60131



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