

UNOFFICIAL COPY

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

DEPT-11 TORRENS \$23.50
T#0013 TRAN 5184 11/06/96 14:00:00
36198 # DW *-96-850813
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521
LOAN NO. 6296122

96850813

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **HOMESIDE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **MARIA DIAZ, MARRIED TO MARTIN DIAZ** and **ROMELIA SANCHEZ, MARRIED TO ANTONIO SANCHEZ** and dated **OCTOBER 1, 1996**, to **UNITED FINANCIAL MORTGAGE CORP.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521** and recorded in Book/Volume No. _____ pages(s) _____, as Document No. _____, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

LOT 14 AND LOT 15 IN BLOCK 4 IN EBERHART ROBINSON AND GOOD'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 19-14-224-031
19-14-224-032

96850813

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ALSO KNOWN AS: 5834 SOUTH HOMAN AVENUE, CHICAGO, ILLINOIS 60629

2350

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On **OCTOBER 1, 1996** before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **GLEN A. SCHAP** appeared to me personally known, who, being duly sworn by me, did say that he/she is the **VICE-PRESIDENT** of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK

My Commission Expires

Randi B Cohen
8/16/2000

UNITED FINANCIAL MORTGAGE CORP.

By: [Signature]

GLEN A. SCHAP

Its: VICE-PRESIDENT

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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