FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE **REGISTRAR OF** TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED

SEPT-G1 RECORDIN	§ \$25,50
140011 TRAN 421	3 11/04/96 13:15:00
一种游戏学校图 电	\$-96-85028A3
COOK COUNTY R	ECORDER

0,	The above space is FOR RECORDER'S USE UNLY			
Grand Mational Bank, which	is organized and existing under the laws of the			
United States of America and whose address is 265 Virginia Street, Crystal				
( ).				
	tgagee") certifies that the Mortgage executed by			
	any, as Trustee under the provisions of Trust			
Aureement dated September	3, 1,092, and known as 10420			
("Mortgagor") whose address	s is 4400 N. Harlem, Harwood Heights, IL 60656			
	ee, dated <u>April 22</u> , 19 <u>96</u> and recorded			
on <u>May 7</u> , 19	996, in Book, Page,			
as document No. 9634	7484 , Cook County Records,			
is satisfied and released.	[If the following section is left blank, then it			
is not applicable.]: The	he Assignment of Rents executed by the Mortgagor,			
dated April 22	19 <u>96</u> and recorded on			
	, as document No. 96347695,			
	Records, and the Subordinarlon Agreement/Lease			
executed by				
-				
dated	19 and recorded on . 19 .			
dated, 19 and recorded on, 19				
Count	y Records is/are also released.			
The Mortgage covers real pr	operty situated in Cook County,			
Illinois, described as foll	ows:			
Legal Description:	Attached hereto & made a part hereof in Page 3.			
•	1013 A.B.C.D Saxon Court and 1015 A.B.C.D .			
• •	Saxon Court, Elgin, IL 60120			
Dermanent Index Number(s):	06-19-200-038			
A THE MINISTER ASSESSMENT ATMINISTERS (17)	<del></del>			

Property of Coot County Clert's Office

96853883

### RELEASE OF MORTGAGE

#### PAGE 2 of 3

<b>10</b>	FICIAL COPY  EASE OF MORTGAGE
<b>ុំ</b>	7707 2 of 2
्रको 'क्क्	PAGE 2 of 3
ីកី	
3	
This instrument was executed on	October 30 , 1996.
3	
	Grand National Bank,
CORPORATE SEAL By	as Mortgagee as aforesaid
6	Vice President
Attest	: Lut Pala
Op	Vice President
State of Illinois) County of McHenry) ss.	04
rforesaid, DO HEREBY CERTIFY, the Bank, Mortgagee, personally know are signed on the foregoing instruction before me this day in person and this instrument as their free are act of the Mortgagee for the use above Vice Presidents then and the custodians of the corporate seal seal to be affixed to this instruction and voluntary act of the Mortgage are signed to the Mortgage and voluntary act of the Mortgage act of the Mortgage and voluntary act of the Mortgage and voluntary act of the Mortgage act of the Mortgage and voluntary act of the Mortgage act	polic in and for the State and County the above Vice Presidents of Grand National win to me to be the same persons whose names trument as such Vice Presidents, appeared a acknowledged they signed and delivered and voluntary not and as a free and voluntary as and purposes therein set forth; and the there acknowledged the Vice Presidents, as of the Mortgagee caused the corporate tument as their free and voluntary act and a purposes for the uses and purposes therein
set forth.	900
	968338 <sub>80</sub>
Given under my hand and Notarial	Seal on October 30 , 1996.
NOTARY SEAL OFFICIAL SEAL	Notary Public / Notary Public /
KATHY ZUNICA NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 27,1897	nour i radito)
Prepared by:	Mail recorded instrument to:
Edward D Foolston V D	Patriot Real Estate & OL
Edward D. Egelston, V.P. Grand National Bank	Title Services,
265 Virginia Street	Average Sampling.

2 33 W. Higgins Rd., Suite 1050

South Barrington, IL. 60010

265 Virginia Street

Crystal Lake, Illinois 60039-2367

P.O. Box 2367

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

PAGE 3 of 3

D'OUNT BOOK Legal description of real property referred to in Page 1:

LOT 25 IN OAKWOOD HILLS UNIT 3, A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 18 AND PART OF THE NORTH HALF OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1995 AS DOCUMENT 95801163 IN COOK COUNTY, ILLINOIS.

Dropperty of Cook County Clerk's Office

9685086**3** 

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