UNOFFICIAL, COPY County of Prepared By THE HOME MORTGAGE NETWORK. LIMITED PARTNERSHIP, JUVA The Home Mortgage Network, By THMN, Inc. -- General Partnership DEPT-OF RECORDING 96850020 140093 TRAN 7752 11/06/96 12:35:00 Loan No 021879130 \$1635 + B3 - x-52-520030 Assignment of Security Instrument COUR COUNTY RECORDER State of: IL. DEEL-TO DEHUTA County of: Cook For value received, the undersigned THE HOME MORTGAGE NETWORK, LIMITED PARTNERSHIP, d/b/a The Horse Mortgage Network, By THMN, Inc. -- Cieneral Partnership Assignor, hearby transfers, conveys and assignments PNC Mortgage Corp. of America as assigned, its successors and assigns all of the assignor's right, tille and interest in and to and under that certain Deed of Trust to Secure Debt executed by William T. Arkes recorded in the office the clerk of Superior Court of Instrument on 5/30/06 in Deed Book The assignor herein specifically transfers, sells, conveys and assigns to the above Assignee, its successors, representatives and assigns the aforesaid Security Lastrament, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained. In witness whereof, assignor has caused these presents to be executed, its name to be subscribed, and these presents delivered by its duly authorized officers, on May 23, 1996. THE HOME MORTGAGE NETWORK. LIMITED PARTNERSHIP, WWW The Home Mortgage Net vork. By THMN, Inc. - General Partnership Margaret M. Corada Assistant Secretary 96850020 State of Illinois County of McHenry The foregoing instrument was acknowledged before me on May 23, 1996, by Margaret M. Corson, Assistant Secretary of THE HOME MORTGAGE NETWORK, LIMITED PARTNERSHIP, Whyn The Home Mortgage Network, By THMN, Inc. -- General Partnership Notary Public, Eileen T. Schaer is Tola State of Illinois My Commission expires: 01/25/99 NOTARY PUBLIC, STATE OF

Commission Expres O

\$23,50

\$20.00

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The land referred to in this policy is described as follows:

Lot 50 in Hunter Ridge, being a subdivision of part of the Southeast 1/4 of the Northwest 1/4 of Section 22, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 27-22-109-005-0000

Property of Coot County Clerk's Office 07-18-79131

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