

UNOFFICIAL COPY

96850021

2159 Hassell Road  
Hoffman Estates, IL  
60145-2201

PTN# 07-07-203-044

Prepared By: *[Signature]*  
THE HOME MORTGAGE NETWORK,  
LIMITED PARTNERSHIP, d/b/a  
The Home Mortgage Network,  
By THMN, Inc.-- General Partnership

Loan No 021862651

DEPT OF RECORDING \$25.00

96850021  
Assignment of Security Instrument

140002 TRAN 7757 11/06/96 12:35:06  
44434 : B.L. \* 96-850021  
COOK COUNTY RECORDER  
DEPT-10 FEEALTY \$20.00

State of IL  
County of Cook

For value received, the undersigned THE HOME MORTGAGE NETWORK, LIMITED PARTNERSHIP, d/b/a The Home Mortgage Network, By THMN, Inc.-- General Partnership Assignor, hereby transfers, conveys and assigns unto PNC Mortgage Corp. of America as assignee, its successors and assigns all of the assignor's right, title and interest in and to and under that certain Security Instrument to Secure Debt executed by Joseph P. [unclear] recorded in the office of the clerk of

Superior Court of COOK County  
in Deed Book - Page - Instrument 96267116 on 4/9/96

The assignor herein specifically transfers, sells, conveys and assigns to the above Assignee, its successors, representatives and assigns the aforesaid Security Instrument, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

In witness whereof, assignor has caused these presents to be executed, its name to be subscribed, and these presents delivered by its duly authorized officers, on March 15, 1996.

THE HOME MORTGAGE NETWORK,  
LIMITED PARTNERSHIP, d/b/a  
The Home Mortgage Network,  
By THMN, Inc.-- General Partnership

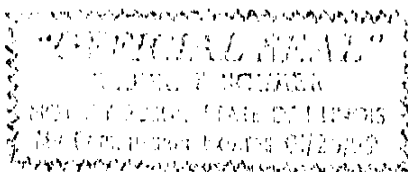
By: *[Signature]*  
Margaret M. Corson  
Assistant Secretary

State of Illinois  
County of McHenry

96850021

The foregoing instrument was acknowledged before me on March 15, 1996, by Margaret M. Corson, Assistant Secretary of THE HOME MORTGAGE NETWORK, LIMITED PARTNERSHIP, d/b/a The Home Mortgage Network, By THMN, Inc.-- General Partnership  
Notary Public, Eileen T. Schuer  
State of Illinois  
My Commission expires: 01/25/99

*[Signature]*



T-23.50  
P-20.00  
43.50

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## LEGAL DESCRIPTION

PARCEL 1: UNIT 2 AREA 40 LOT 7 IN BARRINGTON SQUARE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT NUMBER 21323707, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NUMBER 21178177 AND IN DECLARATION OF INCLUSION RECORDED FEBRUARY 3, 1971 AS DOCUMENT NUMBER 21388236.

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