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96850220

1 ALL A.H.

~~WHEN RECORDED MAIL TO:~~

~~JAN H. FELCAN
LAURA A. FELCAN
510 GLENDALE LANE,
HOFFMAN ESTATES, IL 60194
Loan No: 1230200~~

DEPT-01 RECORDING \$25.00
150012 TRAN 2986 11/06/96 11:43:00
43538 DT *-96-850220
COOK COUNTY RECORDER

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 93RD STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

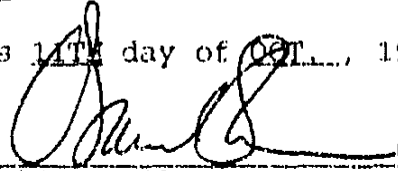
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto JAN H. FELCAN his/hers/ LAURA A. FELCAN, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10-22-93 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 93873032, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 07-16-407-023-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 11TH day of OCT, 1996.

BY: 
David W. Silha
Asst. Vice President

BY: 
Mary Rihagi
Asst. Secretary

96850220

BOX 333-CTI

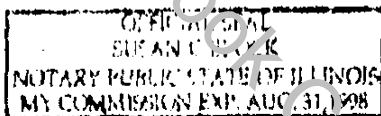
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 11th day of October 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Black

Notary Public



County Clerk's Office

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LOT 1, IN BLOCK 96 OF HOFFMAN ESTATES VII, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AS SHOWN ON PLAT FILED SEPTEMBER 5, 1958 AS DOCUMENT LR1818080, IN COOK COUNTY, ILLINOIS.

MAL 70:

Associates Relocation Management
c/o Anthony Zumbolas
15 Spinning Wheel Road
Suite 328
Hinsdale IL 60521

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