

# UNOFFICIAL COPY

Prepared By:

TARSHA FIELDS  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

96850332

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING \$23.00  
T40012 TRAK 2988 11/06/96 14:45:00  
#3656 #DT \*-96-850332  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3130269

FOR VALUE RECEIVED I, undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS 1801 EAST NINTH STREET CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 1996 executed by GEORGE ANDRIKOKUS AND

KATHRYN TILL ANDRIKOKUS, HUSBAND AND WIFE to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 350 WEST HUBBARD-SUITE 222 CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. COOK

County Records State of ILLINOIS  
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows:

Commonly known as 913 HIGHLAND LANE, GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On OCTOBER 30, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

KURT BOKENKAMP  
known to me to be the VICE PRESIDENT

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public John A. [Signature]  
Cook County,

My Commission Expires 05/20/00

Kurt Bokenkamp  
By: KURT BOKENKAMP  
Its: VICE PRESIDENT

By: \_\_\_\_\_  
Its: **BOX 333-CTI**

Witness: \_\_\_\_\_  
**OFFICIAL SEAL**  
TARSHA D. FIELDS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 05/20/00  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

Book 76 36087A 30/E

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DPS 049

04-33-301-035-0000

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Property of Cook County Clerk's Office

LOT 2 IN DOETSCH'S SUBDIVISION OF THE WEST 10.101 ACRES OF THE NORTH  
1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP  
42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED  
SEPTEMBER 6, 1951 AD NUMBER 15163412, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION