

UNOFFICIAL COPY

Know all Men by these Presents, that the

FIRST NATIONAL BANK OF BLUE ISLAND

96850389

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto First National Bank of Blue Island, not personally, but as Trustee under a Trust Agreement dated June 12, 1987, and known as Trust Number 87057

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ^{Trust} mortgage deed bearing date the 13th day of June, A. D. 1987, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 87350404, and a certain Assignment of Rents bearing date the 13th day of June, A. D. 1987, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 87350405, to the premises therein described, situated in the County of Cook and State of Illinois, and a certain Mortgage Loan Modification Agreement bearing date the 13th day of July, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 90599639 and re-recorded as Document No. 91122794, to the premises therein described, situated in the Counties of Lake/Cook and State of Illinois, as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTIONS.

DEPT-01 RECORDING \$35.00
T90012 TRAN 2990 11/06/96 15:08:00
53717 DT *-94-850389
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said First National Bank of Blue Island

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Sr. Vice President, and attested by its Asst. Secretary, this 12th day of February, A. D. 1993

By: *James J Jurik* Sr. Vice President
Attest: *Marcia Kavanaugh* Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that James J Jurik personally known to me to be the Sr. Vice President of the First National Bank of Blue Island and Marcia Kavanaugh, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Sr. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

*Mail to: 576251
William O'Rourke
900 Ridge Rd Suite T
Munster, IN 46321*

GIVEN under my hand and notarial seal, this 12th day of February, A. D. 1993

Dolores R. Salgado
NOTARY PUBLIC

OFFICIAL SEAL
DOLORES R. SALGADO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 18, 1995

Document Prepared by: Virginia Sheppard, First National Bank of Blue Island, 13057 S. Western Ave., Blue Island, IL 60406

96850389

UNOFFICIAL COPY

BOX _____

Release of Mortgage
BY CORPORATION

TO

Property of Cook County Clerk's Office

68305896

REC'D DEPT-01 RECORDING 11/06/96 15:08:00
140012 FROM 2990 11/06/96 15:08:00
435.00
COOK COUNTY RECORDER
43717 4 01 * 96-850389

UNOFFICIAL COPY

The following legal description is attached to and made a part of a Release of documents No. 87350404, 87350405, 90599639, and 91122794 situated in the County of Cook and State of Illinois:

PARCEL 1: Lot 1 in Schmidt's Subdivision, being a Subdivision of part of the Southwest 1/4 of the Southwest 1/4 of Section 27, Township 43 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded August 12, 1964, as document 1235096, in Book 41 of plats, page 24, in Lake County, Illinois.

P.I.N. 16-27-310-001

Common address: 1881 Deerfield Road, Highland Park, Illinois 60035

PARCEL 2: The South 71 feet of Lots 11 and 12 in Block 31 in Village of Ridgeland, a subdivision of the East 1/2 of the East 1/2 of Section 7 and the Northwest 1/4 and the West 1/2 of the West 1/2 of the Southwest 1/4 of Section 8, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

P.I.N. 16-08-118-025

Common address: 300 West Lake Street, Oak Park, Illinois

Property of Cook County Clerk's Office

96850389

UNOFFICIAL COPY

Property of Cook County Clerk's Office