

UNOFFICIAL COPY

Release Deed

Name and Address of Preparer:

Masika Clark *glb*

Suburban Federal Savings
A Federal Savings Bank
P.O. Box 1076
Harvey, IL 60426-7076

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

96851608

11/07/96

0034 MCH 14:17
RECORDIN # 25.00
MAIL 4 0.50
96851608 H
0034 MCH 14:17

RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

GREGORY R. SMITH AND SUSAN M. SMITH, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 5TH day of APRIL, A.D., 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book _____ of Records, on page _____, as Document No. 94370781, and a certain Assignment of Rents bearing date the _____ day of _____, A.D., 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of _____, and State of _____, as follows, to wit:

SEE ATTACHED ADDENDUM

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 29TH day of OCTOBER, A.D., 1996.

96851608

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

By: [Signature] Assistant Vice President

Attest: [Signature] Assistant Secretary

114
\$25.50

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHOULD BE
FILED WITH THE
RECORDER OF DEEDS
IN WHOSE OFFICE
THE MORTGAGE
OR DEED OF TRUST
WAS FILED.

EC10922

ENTERPRISE LAND TITLE, LTD.

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STATE OF ILLINOIS }
County of Cook } SS

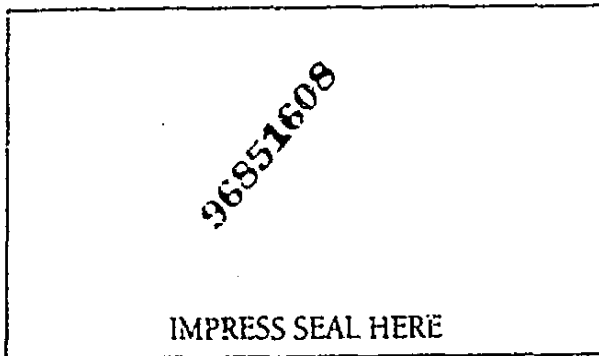
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Laura Espinoza personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and Lucy Johnston, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 29TH day of OCTOBER, 1996

OFFICIAL SEAL
LAVONNE LEHMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/19/2000

Lavonne Lehman
Notary Public

My commission expires on 6-19-2000



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF
PARAGRAPH _____ SECTION 4;
REAL ESTATE TRANSFER ACT

DATE: _____

Buyer, Seller or Representative _____

RELEASE DEED

FROM

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank
P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO:

GREGORY & SUSAN SMITH

9145 S MELVINE, OAK LAWN IL 60453



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ADDENDUM

LOT 20 IN BLOCK 10 IN OAK LAWN CAMPBELL'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF WABASH ST. LOUIS AND PACIFIC RAILROAD (EXCEPT THE EAST 9 FEET THEREOF) OF LOT 6 AND (EXCEPT ALL OF LOTS 7,8,9,10,25,26,27,28, AND 29) IN BLOCK 4 AND ALL OF BLOCK 11 IN MINNICK'S OAK LAWN SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF IN SECTION 9, IN COOK COUNTY, ILLINOIS.

PROPERTY: 2707 E SHORE DRIVE, OAK LAWN, IL 60452

PIN: 24-09-110-005-0000

36851608

Property of Cook County Clerk's Office

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