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Equity Title 415 M. 1254 19 (Saite 46); Mary, it will

EC 159050

LOAN # 7190794

29-15-214-084 PIN#

RELEASE OF MORTGAGE OR TRUST

DEFT-01 RECORDING 封原性 TRAN 4225 社/08/96 持:40:00 新125 F KP メータる一名5 17 14 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesota corporation, by merger and name change to Directors Mortgage Loan Corporation, a California corporation (the document evidencing the merger and name change has been filed in COOK County in Book . Page , as Document Number 95728930 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: RODNEY L. DUNCAN AND PAMELA K. DUNCAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by

Himois

a certain Mortgage bearing date the 03-15-91, and recorded in the Recorder's Office of COOK County, in the State of illinois, in Book, Page, Document Not 3950027, 30 the premises therein described, situated in the County of COOK. State of Illinois, as follows, to wit: see attached.

together will; all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONIA WHEREOF, Norwest Mortgage, Inc. has caused these prevents to be signed by its Assistant Vice President, and essimply Segretary, and its corporate seal to be hereto affixed, this 10-17-96

CORPORATE

STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG

se President

Secretary

I, Junity J. James, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan Jeyner, personally known to me to be the Assistant Vice President of Norwest Mortgage, Inc., and Jennifer Leak, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 10-17-96

PUBLIC CHICIAL SEAL JUANITA S. JAMES

MECKLENBURG COUNTY, NO My Commission Expires Moisi

This instrument prepared by: Norwest Mortgage, Inc., P.O. Box 1226. Charlotte, NC 28201-1226.

CC

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Property of Cook County Clark's Office

Trans.

APPENDIX A

LOT 5 IN TEUNE'S OAKWOOD SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTHWESTERLY LINE OF SAID LOT 7, 30 FEET NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOT 7, AS MEASURED ALONG SAID NORTHWESTERLY LINE; THENCE NORTHEASTERLY ALONG THE MEASURED ALONG SAID NORTHWESTERLY LINE; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF LOT 7, 355 FEET TO A POINT; THENCE SOUTHEASTERLY AT 90 DEGREES TO THE AFORESAID NORTHWESTERLY LINE OF LOT 7, 125 FEET; THENCE SOUTHWESTERLY ALONG A LINE 125 FEET SOUTHEASTERLY AND PARALLEL TO THE NORTHWESTERLY LINE OF LOT 7, 340,51 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE, 125.84 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL IN VAN VUUREN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10, THE NORTHEAST 1/4 OF SECTION 15, AND PART OF THE SOUTHEAST 1/4 OF SECTION 15, AND PART OF THE SOUTHEAST 1/4 OF SECTION 15, AND PART OF THE PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID TEUNE'S OAKWOOD SUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS. REGISTERED IN THE OFFICE OF THE FFGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 28, 1971 AS DOCUMENT NUMBER 2540612, IN COOK COUNTY, ILLINOIS.

PIN # 29~15-214-084 VOL. 207

MAIL TO

Ollny Clark's Office Rodney & Pamela Duncari 15664 S. Gouwens

South Abland, IL 60423

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*ALTO BOOK