NOE BOOK COUNTY ROLLING MEADOWS 96851285 WENDY S ORT 26-50 Coc-15 835 STERLING AVENUE-SUITE 230 PALATINE, ILLINOIS 60067 95 NOV -7 LH IO: 3**7** and When Recorded Mail To RECORDING 23.00 96851285 SMART MORTGAGE ACCESS 835 STERLING AVENUE-SUITE 230 A. T. G. F. PALATINE ILLINOIS 60067 BOX 370 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAH NO .: 5031003355 FOR VALUE RECEIVED ('A) indersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CORPORATION 5100 FOREST AVENUE DOWNERS GROVE, ILLINOIS 60515 ail the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 21, 1996 executed by EDWARD C. JUSTUS AND SANDRA A. JUSTUS, HUSBAND AND WIFE to SMART MORTGAGE ACCESS a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 835 STERLING AVENUE-SUITE 230 PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. rage(s) , COOK ILLINOI described Sate No. County Records, Ωf (See Reverse for Legal Description) hereinafter as follows: 1020 WEST SUTTON COURT, PALATINE, ILLINOIS 60067 Commorly known as TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. SMART MORTGAGE ACCESS STATE OF ILLINOIS COUNTY OF COOK before Onme, the undersigned a Notary Public in and for said By: DAVID A. BUCKMAN County and State, personally appeared Its: PRESIDENT DAVED A. PUCKMAN known to me to be the PRESIDENT and known to me to be By: of the corporation herein which executed the within lts: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation 96851285 pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public __ VOSK County, OFFICIAL DE AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires DPS 171 Rev. 08/17/05

NOTARY FUSIC, STATE OF ILLINOIS
MY COMMISSION EXPRES:03/14/00

73.00

UNOFFICIAL COPY

6**5**0 SdQ

Frank Johnson Chin

RIDER - LEGAL DESCRIPTION

THE 'THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF SOLLON DARK PLACE, BEING A SUBDIVISION IN THE WEST HALF OF THE UNIT 30 BEING THE WEST 27.91 FEET OF THE EAST 61.62 FEET OF LOT 1 IN

Property of County States

Tad C

To County States

07-60-405-050

05-09-405-019