

UNOFFICIAL COPY

96852473



Prepared by - Mail to
First Security
1010 So. 13th
Oak Brook, IL 60521

DEPT-01 RECORDING \$23.50
T#0009 TRAN 5574 11/07/96 12:56:00
#7306 # SK *-95-852473
COOK COUNTY RECORDER

Handwritten vertical text: "11/07/96 CH 335558"

ASSIGNMENT OF MORTGAGE

961003038

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and FIRST SECURITY MORTGAGE OAK BROOK, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated OCTOBER 23, 1996 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 96852472, for the property legally described as follows:

LOT 39 IN BLOCK 2 IN MONTGOMERY'S SUBDIVISION OF LOT 3 IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 25 ACRES OF THE NORTH 1/2 AND NORTH 15 ACRES OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OF MONTGOMERY SUBDIVISION AFORESAID AS REPRESENTED ON ATLAS IN COUNTY CLERKS OFFICE, IN COOK COUNTY, ILLINOIS.

Handwritten signature or initials.

PIN 19-01-210-077

Which has the address of:

ILLINOIS 60632 (state and zip) 2633 W MONTOMERY STREET (street) CHICAGO (city) (herein "Property Address");

Vertical handwritten text: 96852473

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 23rd day of OCTOBER, 19 96

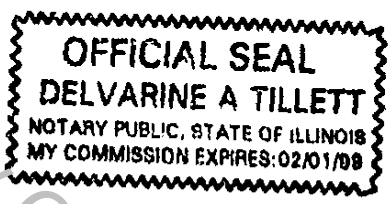
BY: *John Mallinckrodt*
Vice President

ATTEST:
BY: *Christine Mallinckrodt*
Secretary

STATE OF ILLINOIS) SS
County of DuPage)

I hereby certify that on this 23rd day of OCTOBER, 19 96 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared *John Mallinckrodt* Vice President and *CHRISTINE MALLINCKRODT* Secretary, of *FIRST SECURITY MTS CORPORATION* and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said *CORPORATION*, for the uses and purposes therein set forth.

Delvarine A. Tillett
Notary Public



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11/11/11