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DEPT-OI RECORDING Teunii TRAN 4234 it/07/96 ii:42:90 COOK COUNTY RECORDER

Release Of Mortgage

WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: HOUSEHOLD BANK, FSB

Griginal Mortgagor: JAMES W. CONWAY, PAMELA A. CONWAY

Micorded in Cook County, Linuis, on 11/22/93 as Instrument # 93-952629

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recordar of clark of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

FLEET MORTGAGE CORP.

F/K/A FLEET REAL ESTATE FUNDING CORP.

Karla Barrera

Vice President

Assistant Secretary

State of California

County of Santa Clara

On Sep 30, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared acknowledged that she is Vice President of FLEET MORTGAGE CORP... Kerla Barrera, personally known to me to be the person that executed the foregoing instrument, and

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

FLEET MORTGAGE CORP

Notary: Susanna Vargas

My Commission Expires January 27, 1998

Frepared by: R. S. Stone

Peelle Management Corporation (408) 866-6868 PO Box 1710, Campbell, CA 95008

LN# 0073119971 Investor LN# 686419170 P.I.F.: 07/09/96

TEST RECON.m11 90425 Inv:N 1 09/20/96 10:50:15 12-031 91 5

Recording requested by/return to: JAMES W. CONWAY 207 Lind HILLSIDE, IL 60162

REMITTER

Mais to. James Conway

ON 259 Woodvale Ct.

Wayeld, IL. 60190

OTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expired Jan. 27, 1008 MISHIMANIAN MICHALLAND

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ADDENDUM TO RELEASE OF MORTGAGE

Man # : 0073119971 (12-031)

🛣 iD. 15-18-215-005

te of mortgage: 11/04/93 Amount of mortgage: \$60000.00

Reperty Address: 237 Lind, Hillside, II 60162

TO S IN BLOCK 7: IN VENDLEY AND COMPANY'S HILLSIDE ACRES, BEING A SUBDIVISION OF ALL THAT PART SOUTH OF THE INDIAN EDUNDARY LINE AND SOUTH OF THE CENTER LINE OF BUTTERFIELD ROAD OF THE OSUTHEAST 1/4 OF SECTION 7, AND ALL THAT PART SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF BUTTERFIELD ROAD EAST OF THE EAST LINE OF HILLSIDE AVENUE AND NORTH OF RIGHT OF WAY OF ILLINOIS CENTRAL BAILROAD (MADISON GRANCHE), IN COOK COUNTY, ILLINOIS.

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