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96853487

DEPT-01 RECORDING

\$23.50

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46301 # TB *-96-853487

CUBK COUNTY RECORDER

41221612136914

FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto CAROLYN WASHINGTON, of the Councy of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the DECEMBER 20, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 90622939, Book No., Page No. to the premises therein described as follows, to wit:

LOT 2 IN RESUBDIVISION OF LOTS 7 TO 11 IN BLOCK 2 IN MILLER'S SUBDIVISION OF RAST 1/4 OF NORTHWEST 1/5 OF NORTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2709 W LEXINGTON, CHICAGO IL 60612 PIN #: 16-13-404-040

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said comporation, this OCTOBER 22, 1995.

HOUSEHOLD FINANCE CORPORATION III

r: (4) 29 46

A. L. HANSEN-Vice President

2350

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STATE OF ILLINOIS

COUNTY OF COOK

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to nme to be to Officer of said corporation and as voluntary act and deed of said corporation, for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal this OCTOBER 22, 1996.

GUYTON-Motary Public

This release prepared by: JUANITA GUYTON

Address:

577 Lamont kd Blmhurst, Il 60126 OFFICIAL SEAL JUANITA GUYTON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-14-98

Cooperation Clarks Opposition III WASHINGTON PROPERTY 2708 W LEXINGTON CHICAGO IL 60612 O H CAROLYN ADDRESS

HOUSEHOLD FINANCE CORPORATION

Release Deed

WASHINGTON CAROLYN WASHING: 2708 W LEXINGTON