

# UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY  
AND WHEN RECORDED MAIL TO:

NAME LINDA STOKLASA  
 ADDRESS HARRIS BANK ARGO  
 CITY & STATE 7549 WEST 63RD ST.  
SUMMIT, ILLINOIS 60501

96853775

DEPT-01 RECORDING \$23.00  
 T#0012 TRAN 3001 11/07/96 10:28:00  
 #4051 # CG \*-96-853775  
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED HARRIS BANK ARGO ("Assignor"), with an address of 7549 WEST 63RD ST., SUMMIT, IL 60501, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS, AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY HARRIS TRUST AND SAVINGS BANK ("Assignee") with an address of 11 WEST MONROE STREET, CHICAGO, IL 60690 all of its right, title and interest in that certain indenture of mortgage executed by JAMES J GRAM, DIVORCED NOT SINCE REMARRIED, as mortgagor, and dated October 31st, 1996 encumbering certain real estate located in COOK County, State of ILLINOIS and legally described as follows:

96853774

UNIT 5 IN NOTTINGHAM WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN LOTS IN NOTTINGHAM WOODS, A SUBDIVISION, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY STATE BANK OF COUNTRYSIDE, AN ILLINOIS BANKING CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1992 AND KNOWN AS TRUST NUMBER 92-1117 RECORDED AS DOCUMENT 93569728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS  
 P.I.N. 27-20-328-024-1017

Property Address: 16550 GRANTS TRAIL ORLAND PARK, ILLINOIS 60462-  
 P.I.N. 27-20-328-024-1017

which mortgage was recorded in the office of the Recorder COOK County, IL [in Book \_\_\_\_\_ Page \_\_\_\_\_] [as Document Number \_\_\_\_\_], together with any and all note or notes, inst agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 31st DAY OF October, 1996

*Handwritten signature*

*Handwritten signature*

96853775

BOX 333-CTI

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Property of Cook County Clerk's Office

My Commission Expires June 14th, 1999

Type or Print Name

SCOTT DREWNO

Notary Public

*Scott Drown*

(SEAL)  
SCOTT DROWN  
Notary Public  
State of Illinois  
My Commission Expires June 14, 1999

GIVEN under my hand and notarial seal this 1st day of October, 1994

own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

HE signed and delivered the said instrument.

appeared before me this day in person and acknowledged that he is VICE-PRESIDENT

T H WOJEWNIK

By: *T H Wojewnik*

be the same person whose name is subscribed to the foregoing instrument as such VICE-PRESIDENT

ILLINOIS CORPORATION, who is personally known to me to

HARRIS BANK ARGO

that T H WOJEWNIK in and for said County, in the State aforesaid, do hereby certify

a Notary Public, SCOTT DREWNO

STATE OF ILLINOIS  
COUNTY OF COOK

} SS

ASSIGNOR:

HARRIS BANK ARGO  
BOX 333-011