

UNOFFICIAL COPY
FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

96853885

11/11/96

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of NOVEMBER 17, 1994, given by JIMMIE T. PHILLIPS AND JOSEPHINE PHILLIPS, HIS WIFE, AS JOINT TENANTS to secure payment \$ 14,000.00, in favor of Chemical Bank, N.A., and recorded as Document #(S) 94-981322, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

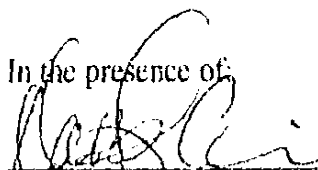
P.I.N. 25-28-210-012

Property Address: 12039 S. PRINCETON AVE
CHICAGO IL. 60628

Signed this 13TH day of FEBRUARY, 1996

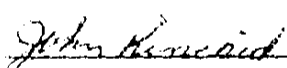
DEPT-01 RECORDING 223.50
T#0010 TRAN 6512 11/07/96 13:00:00
40361 CJ *-96-853885
COOK COUNTY RECORDER

In the presence of:


DERICK L. CAIN

Chemical Bank, N.A.

By: 
ROBERT A. ROHDE, Officer


JOHN KINCAID

By: 
THERESA SHEPHERD, Officer

State of Ohio)
) SS.
County of Cuyahoga)

Before me, a Notary Public in and for said county, personally appeared the above-name Chemical Bank, N.A., by ROBERT A. ROHDE, Officer and THERESA SHEPHERD, Officer, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said Chemical Bank, N.A.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 13TH day of FEBRUARY, 1996.


Notary Public

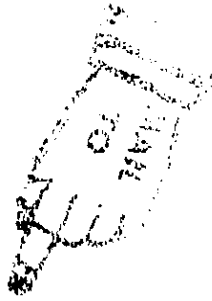
MARQUITA M. G. EVANS

State of OHIO

My Commission Expires June 1, 2000

This instrument prepared by:
Chemical Financial Management Corporation
PO Box 6656
Cleveland, Ohio 44101

UNOFFICIAL COPY



Mall To: North Star Title
1420 Kensington, Suite 335
Oak Brook, IL 60521

LOT 29 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOT 30 AND THE SOUTH 10 FEET OF LOT 31 IN BLOCK 23 IN WEST FULLMAN A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DAIN IN E III 17

000500005

Property of Cook County Clerk's Office