#### 96553886

#### CERTIFICATE OF SATISFACTION

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PLACE OF RECORD: CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY/CITY OF Cook, STATE OF

DATE OF DEED OF TRUST/MORTGAGE: October 16, 1986 PAGE: INSTRUMENT NO.: 3561207 DEED BOOK AMOUNT SECURED: \$30,000.00 NAME OF ORANTOR(S): Loslie H. Porkins and Edwenna Y. Porkins NAME OF TRUSTEE(S): n/s BRIEF DESCRIPTION OF PROPERTY: 1432 S. 12th Avenue, Maywood, Il 60153; permanent tax ID 15-15-222-024. MAKEK(S) OF NOTE(S); Leslie H. Perkins and Edwenns Y. Perkins DATE OF NOTE(S): October 16, 1986 FACE AMOUNT OF NOTE(S): \$30,000.00 The undersigned, helder of the above-mentioned note(s) secured by the above-mentioned Deed of Trust/Mortgago to be produced before the Clerk herewith, do hereby certify that the same has/have beer paid-in-full. Given under my hand this 22nd day of August, 1996. U.S. POSTAL SERVICE FEDERAL CREDIT UNION BY: Stoven Cimino, Executive Vice Pare dent STATE OF MARYLAND COUNTY OF CALVERT The foregoing instrument was acknowledged by Stover Cimino, Exec. Vice President of U. S. Postal Service Federal Credit Union, a corporation, in behalf of the Corporation, on this 22nd day of August, 1996. Jacqueline Donaldson, Notary Public My Commission Expires: July 1, 2000 I certify that the note(s) mentioned in the foregoing certificate, duly canceled wentwere produced before the Clerk. Attest: By: \_\_\_\_\_\_\_D.C. STATE OF IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF COUNTY, STATE OF \_\_\_\_\_

This certificate was presented, and with the Certificate annexed, admitted to record on at \_\_\_\_\_\_ o'clook AM/PM. Attest: Clerk

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Schedule A . Page 2 - Legal Description

THE SOUTH 45 FEET OF THE NORTH 60 FEET OF LOT 77 IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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