

# UNOFFICIAL COPY

Prepared By:  
When Recorded Mail To:  
**WESTAMERICA MORTGAGE COMPANY**  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 00106454-50

Commonly known as:

WEST 171ST STREET #E-1  
HAZEL CREST, IL 60429

DEPT-01 RECORDING \$23.50  
96853976 T40010 TRAH 6513 11/07/96 15:31:00  
40458 + CJ \*-96-853976  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/05/96 executed by  
FRED S. WILSON  
LILA WILSON, HUSBAND AND WIFE

to AMARIS MORTGAGE, AN ILLINOIS CORPORATION  
and whose address is 11712 S. WESTERN AVENUE, CHICAGO, IL 60643  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No.

COOK County Records, State of \_\_\_\_\_ on real estate legally described as follows:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF.  
P.L.N. NO. 28-25-117-023-1012

23  
96853975

ATTORNEY'S NATIONAL TITLE NETWORK  
THREE NATIONAL PLAZA  
SUITE 1500  
CHICAGO, IL 60602

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 11/05/96

Witness:

STATE OF ILLINOIS

On 11/05/96

personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, AMARIS MORTGAGE

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Witness:

LAWRENCE BARNES

COUNTY OF ~~KANE~~ DUPAGE

Notary Public

OFFICIAL SEAL  
JASON M PODLASEK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 08/12/97

JASON M. PODLASEK  
Notary Public for the state of ILLINOIS  
My commission expires: FEBRUARY 2, 1999  
AUGUST 12, 1997

(Official Seal)



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PARCEL 1: UNIT NUMBER E-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT THE NORTHERLY LINE OF SAID LOT 7, 59.50 FEET EAST OF THE NORTHWESTERLY CORNER THEREOF (AS MEASURED ON SAID NORTHERLY LINE) THENCE SOUTHERLY ON A STRAIGHT LINE AT RIGHT ANGLE TO SAID NORTHERLY LINE OF SAID LOT, A DISTANCE OF 5.50 FEET TO A POINT, SAID POINT BEING THE POINT OF BEGINNING, THENCE SOUTHWESTERLY ON A STRAIGHT LINE A DISTANCE OF 65.10 FEET TO A POINT, SAID POINT WHICH IS LOCATED A DISTANCE OF 33.50 FEET SOUTHERLY (AS MEASURED ON THE WESTERLY LINE OF SAID LOT 7) FROM THE NORTHWEST CORNER OF SAID LOT AND A DISTANCE OF 1.50 FEET EASTERLY ON A STRAIGHT LINE MEASURED AT RIGHT ANGLE TO THE WESTERLY LINE OF SAID LOT, THENCE SOUTHEASTERLY ON A STRAIGHT LINE AT RIGHT ANGLE TO THE LAST DESCRIBED SOUTHWESTERLY STRAIGHT LINE, A DISTANCE OF 154.30 FEET TO A POINT, THENCE NORTHEASTERLY ON A STRAIGHT LINE AT RIGHT ANGLE TO THE LAST DESCRIBED SOUTHEASTERLY STRAIGHT LINE, A DISTANCE OF 65.10 FEET TO A POINT, THENCE NORTHWESTERLY ON A STRAIGHT LINE TO THE POINT OF BEGINNING, ALL IN MARTHA'S PARK BEING A SUBDIVISION OF THE SOUTH 907 FEET OF THE EAST 645 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED OCTOBER 3, 1968 AS DOCUMENT 20635437, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 44997 AND RECORDED AS DOCUMENT 22196855 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## PARCEL 2: EASEMENTS

APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR MARTHA'S PARK PLANNED DEVELOPMENT RECORDED JUNE 23, 1972 AS DOCUMENT 21950100 AND FIRST SUPPLEMENTAL DECLARATION THERETO RECORDED JANUARY 23, 1973 AS DOCUMENT 22196856 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 44997 TO MICHAEL K. WHITING RECORDED NOVEMBER 30, 1973 AS DOCUMENT 22558809 FOR INGRESS AND EGRESS.

COOK COUNTY  
CLERK'S OFFICE

