

UNOFFICIAL COPY

After Recording Mail To:

COMERICA MORTGAGE CORPORATION
MC-7110
PO BOX 659
DETROIT, MI 48231-7110

Drafted By:

96853145

AMY SCHORNAK
COMERICA MORTGAGE CORPORATION
MC-7110
PO BOX 659
DETROIT, MI 48231-7110

DEPT-01 RECORDING

\$25.00

148005 TRAN 1025 11/07/96 09:41:00

11/07/96 96-98-253145

COOK COUNTY RECORDER

3716388
BINDU K REDDI
09/30/96

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by BINDU K REDDI SINGLE NEVER
BEEN MARRIED

to COMERICA MORTGAGE CORPORATION and thereafter assigned to
COMERICA MORTGAGE CORPORATION dated 09/26/95, calling
for the original principal sum of ONE HUNDRED NINETY EIGHT THOUSAND EIGHT HUNDRED
DOLLARS AND 00/100
dollars (\$ 198,800.00), and recorded in Mortgage Record _____, page _____
and or Instrument # 95-656178, of the records in the office of the Recorder of COOK
County, ILLINOIS, more particularly described as follows, to wit:

TAX PARCEL ID:14-20-320-034-0060

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 1541W HENDERSON UNIT F
CHICAGO, IL 60657

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of October, 1996

COMERICA MORTGAGE CORPORATION

By Elizabeth A. Morton
ELIZABETH A. MORTON
its VICE PRESIDENT

By Gregory Quick
GREGORY QUICK
its SENIOR VICE PRESIDENT

Corporate Seal

96853145

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SD

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2010-11

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of MICHIGAN)

County of MACOMB COUNTY)

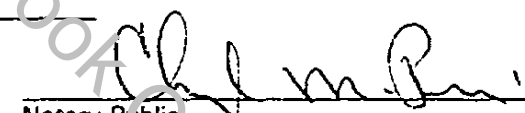
Before me, the undersigned, a Notary Public in and for said County and State this 10th day of October 19 96, personally appeared ELIZABETH A. MORTON and GREGORY QUICK, VICE PRESIDENT and SENIOR VICE PRESIDENT respectively, of

COMERICA MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 10/07/98



Notary Public
CHERYL M. PRICE
MACOMB COUNTY

096531415

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LEGAL DESCRIPTION

UNIT 1541-F IN HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 TO 18 BOTH INCLUSIVE, AND LOTS 29 TO 37 AND WEST 9 FEET OF LOTS 38 BOTH INCLUSIVE, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE EAST 1/2 OF THE NORTH SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION, LYING EAST OF AND ADJACENT TO LOTS 19 THROUGH 28, IN SAID BLOCK 1 ALL IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 27, 1995 AS DOCUMENT 95491093 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

95656179

0953145

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