

# UNOFFICIAL COPY

Instrument was prepared by:  
TICLEAR  
2415 Edenborn Avenue  
Metairie, Louisiana 70001  
Telephone: (504) 831-5007

96853214

DEPT-01 RECORDING 623.50  
749009 TRAK 7844 11/07/96 10:20:00  
MTR # BJ #-96-853214  
COOK COUNTY RECORDER



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LENDING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DO HEREBY CERTIFY that a certain Mortgage Deed dated MARCH 20, 1996, made by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 12127106 DATED JANUARY 30, 1996 to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 96230999 in Book N/A at page N/A of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED

Permanent Real Estate Index Number(s): 10-13-408-034

Address(es) of premises: 2730 W. POLK, CHICAGO, IL 60621 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 23RD day of OCTOBER, 1996.

UNITED COMPANIES LENDING CORPORATION

Debra Pierron  
Debra Pierron, Agent  
2415 Edenborn Avenue  
Metairie, Louisiana 70001

STATE OF LOUISIANA  
PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that Debra Pierron, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23RD day of OCTOBER, 1996.

Gerald Wasserman  
GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

(UCLC # 364-036-00457)

2350  
M.M.

UNOFFICIAL COPY

11/11/2011

Property of Cook County Clerk's Office

11/11/2011

UNOFFICIAL COPY

597

364-036-00457

closed 8.29.96

475 N. LaSalle/ Suite 402  
Chicago, IL 60610

EQ155435

96230999

Prepared by EQUITY TITLE OF ILLINOIS, INC.  
415 N. LASALLE ST., S-402  
CHICAGO, IL 60610

DEPT-01 RECORDING 831.50  
T#0011 TRAN 0940 03/27/96 13:47:00  
#4902 ÷ RV #-96-230999  
COOK COUNTY RECORDER



MORTGAGE

3/29/98

THIS MORTGAGE ("Security Instrument") is given on MARCH 20, 1996. The mortgagor is  
~~AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO~~ American National Bank and Trust Company of Chicago AS TRUSTEE under  
Trust Number 12127106 DATED JAN 30, 1996

("Borrower"). This Security Instrument is given to UNITED COMPANIES LENDING CORPORATION

which is organized and existing under the laws of LOUISIANA, and whose  
address is 4041 ESSEN LANE, BATON ROUGE, LA 70803

(Lender"). Borrower owes Lender the principal sum of  
FORTY FIVE THOUSAND NINE HUNDRED AND NO/100 Dollars (U.S. \$ 45,900.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2011.  
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

LOT 35 IN BLOCK 1 IN A.J. ALEXANDER'S ADDITION TO CHICAGO,  
BEING A SUBDIVISION OF THE NORTH 1/2 AND THE SOUTHEAST 2/4 \*BOTH \*1/4  
OF THE \*SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 \*SOUTHWEST  
OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRINCIPAL

P.I.N: 16-13-408-034

96230999

which has the address of 2730 W. POLK, CHICAGO [Street, City],  
Illinois 60621 [Zip Code] ("Property Address");

ILLINOIS Single Family-FRMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 5/91

2006(IIL) (9502)

Printed on Recycled Paper



COOK COUNTY

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96658214