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Norwest # 3560646

96853250

When Recorded Please Return To:  
Guaranty Bank  
c/o: American Reconveyance Corp  
25570 Rye Canyon Road, Suite G  
Valencia, California 91355

DEPT-01 RECORDING \$23.50  
140008 TRAN 7856 11/07/96 11:17:00  
44815 FBJ \*-96-853250  
COOK COUNTY RECORDER

Loan No. 2211910

This form was prepared by: GN MORTGAGE CORPORATION  
Address: 4600 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209  
Tel. No: 414-355-3005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE, SUITE 293, WEST HILLS, CALIFORNIA 91307  
does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE INC.  
a corporation organized and existing under the laws of the state of CALIFORNIA (herein "Assignee"), whose  
address is 800 LASALLE AVE., S. 1000, MINNEAPOLIS, MINNESOTA 55402, a certain Mortgage dated AUGUST 23, 1996  
made and executed by JUAN MOTA AND ETNA MOTA, HUSBAND AND WIFE, ISIDRO MORENO MANUEL MOTA, A BACHELOR  
to and in favor of GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION upon the following described property  
Situating in COOK County, State of ILLINOIS

Tax ID No: 13-28-424-033  
Property Address: 5120 WEST MONTANA, CHICAGO, ILLINOIS 60639-

LOT 27 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION  
NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

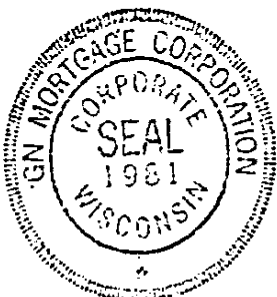
96853250

such Mortgage having been given to secure payment of \_\_\_\_\_  
One Hundred Sixty Two Thousand Two Hundred Nineteen and 00/100  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 96702740)  
of the 9-13-96 Records of COOK County, State of ILLINOIS  
together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
SEPTEMBER 6, 1996



GN MORTGAGE CORPORATION

By: Bridget Lynn Bonkowi  
BRIDGET LYNN BONKOWSKI, ASST. VICE PRESIDENT

5550  
239

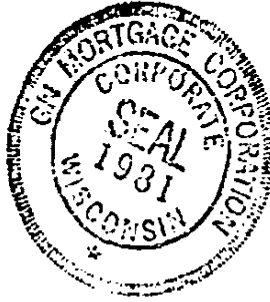
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Space Below This Line Reserved for Acknowledgement



STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me, this 6TH day of SEPTEMBER, A.D., 1996

**BRIDGET LYNN BONKOWSKI**

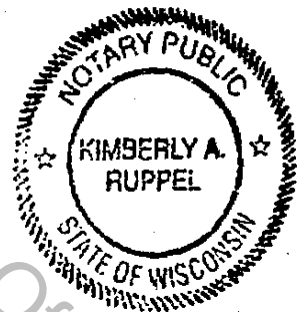
of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASST. VICE PRESIDENT** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

*Kimberly A. Ruppel*

KIMBERLY A. RUPPEL

Notary Public Milwaukee  
Notary Expiration 3/15/98

Seal:



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