

# UNOFFICIAL COPY

DEPT-01 RECORDING

\$23.50

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COOK COUNTY RECORDER

ILLINOIS  
COUNTY OF COOK  
03720360058

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA. 70809,

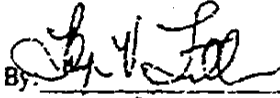
all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated MAY 25, 1994, executed by WILLIAMS, WILMA to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 94488661, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of SEP 05 1996, but to be effective as of the 19th day of AUGUST, 1996.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: 

Name: Bryan V. Fuller

Title: Assistant Secretary

By: 

Name: Wena Palmer

Title: Vice President


(affix corporate seal)

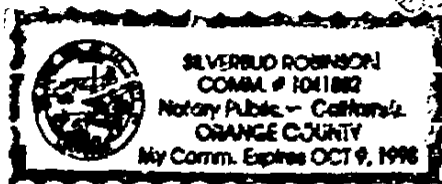
STATE OF CALIFORNIA  
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Wena Palmer, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of SEP 05 1996

RETURN DOCUMENT TO:  
TICLEAR  
2415 Edenborn Avenue  
Metairie, LA 70001

  
Notary Public,



Prepared by:  
BRET A. KUNTZ  
United Companies Lending Corporation  
P.O. BOX 1591  
Baton Rouge, Louisiana 70821

23.50  
11-11

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3/17/2010

Property of Cook County Clerk's Office

11883396

COOK COUNTY CLERK'S OFFICE  
11883396

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(AFFIX NOTARIAL SEAL)

037203600058

LEGAL: LOT 2 IN T.J. CAMPBELL'S SUBDIVISION OF LOTS 19,20,21,22, AND 23 IN BLOCK 6 IN DAMAREST'S SUBDIVISION OF THE NORTH EAST 14 OF THE SOUTH EAST 14 OF SECTION 18. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PIN # 20-18-413-043 VOL. 426 Property Address: 6050 S. PAULINA CHICAGO IL 606360000

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

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