

UNOFFICIAL COPY

PREPARED BY:



WHEN RECORDED MAIL TO
(Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

SEPT-11 TORRENS 623.50
720015 TRAN 7478 11/07/98 15:00:00
10423 : CT *-96-853385
COOK COUNTY RECORDER

96853385

LOAN NO. 11-2411

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 31, 1996

SALVADOR FONSECA, MARRIED TO MARIA FONSECA, JOSE GUERRERO, MARRIED TO MARIA, executed by

* ~~GRACIA GUERRERO~~ * GRACIA *SF 9/23/98 AF*
to PLATINUM HOME MORTGAGE CORPORATION

AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is
DOCUMENT NO.

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

COOK
96853384

County Records.

LOTS 12 AND 13 IN BLOCK 4 IN EAST LAWN ADDITION TO MAYWOOD, BEING A
SUBDIVISION OF THE SOUTH 20 ACRES OF THE WEST 60 ACRES OF THE
NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 15-03-208-025

COMMONLY KNOWN AS: 1516 NORTH 16TH AVENUE MELROSE PARK, IL 60160

ATTORNEYS' NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 2000
CHICAGO, IL 60602

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

SF
JG

JG

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Property of Cook County Clerk's Office

55050085

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David H. Jones
By: DAVID H. JONES

Witness: _____

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

On OCTOBER 31, 1996
State, personally appeared DAVID H. JONES

before me, the undersigned, a Notary Public in and for said County and

known to me to be the VICE PRESIDENT
and

, known to me to be
of the corporation herein which

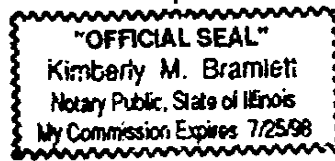
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

7/25/98

Kimberly M. Bramlett

Notary Public

My Commission Expires



Office

COOK
County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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