UNOFFICIAL COPY

*	Recordation Requested by:	PITIOIAL COLL		
	Peterson Bank			
7	3232 W. Peterson Ave.	96854555		
•	Chicago, IL 60659			
1	FOR RECORDER'S USE ONLY			
j				
7	When Recorded Mail to:			
1	Mi Ja Kim	. DEPT-01 RECURDING \$23.00		
	2572 Brian Dr. Unit 57.	u uli i va napuneane		
	Northbrook, IL 60062	. T40012 TRAN 3007 11/07/94 14:50:00 . #4320 # CG #-94-854555		
•	X.	CODX COUNTY RECORDER		
		FOR RECORDER'S USE ONLY		
	KNOW ALL MEN BY TABLE PRESENTS, That PETERSON BANK, an Illinois banking Corporation			
}	having an office and place of overiness in Chicago, Illinois, for and in consideration of the payment of the			
	indebtedness secured by the MORTGAGE Hereinafter mentioned, and the cancellation of			
	all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does			
	hereby PREMISE, RELEASE, CONVEY and QUIT CLAIM unto MIJAKIM. DIVORCED AND			
)	NOT SINCE REMARRIED, heirs, legal representatives and assigns, all the right, title, interest, claims or			
	demand whatsoever it may have acquired in, through or by a certainMORTGAGE, bearing date the			
(31ST Day of OCTOBER, 19 05, and recorded in the recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page,			
ı.				
L	as document numbers 95779165, to the premises therein described, situated in the County of COOK,			
`~	State of <u>ILLINOIS</u> , as follows	i, to wit:		
UNIT 57 FOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COBBLEWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22747624 AS AMENDED FROM TIME TO TIME, IN SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21. TOWNSHIP 42 NORTH,		DIVIDED DEDCENTAGE NITEDEST IN THE COMMON (A)		
		RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		
			100102 12, 2701 01 1112 11112 1	
			PIN: 04-21-103-017-1093	
	=	RIAN DR. UNIT 57, NORTHBROOOK, IL 60062		
	together with all the appurtenances and	d privileges thereunto belonging or appertaining.		
	The state of the s			
	IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its			
	enior Vice President, and attested by its corporate seal to be hereto affixed, this 19TH Day of			
	SEPTEMBER , 19 96 .			
	- Andrewson and the second sec	PEPERSON BANK		
	CORPORATE			
	SEAL	BY Musker C		
		Charles K. Oh, Senjor Vice President/ hc		
		f(h) = f(h)		

Patricia DuShane, Asst. Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

UNOFFICIAL COPY STATE OF COUNTY OF _ Cook I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ____ Charles Personally known to me to be the Senior Vice President of the PETERSON Bank, an Illinois Banking Corporation and Patricia DuShane, Personally known to me to be the Assistant Cashier of said corporation, and personally known to me to ne the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ___ Senior Vice President and Assistant Cashier The signed and delivered the said instrument as Senior Vice President And Assistant Cashier of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and volum are act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand we Notarial Seal this Chi. Day of Seale mice, 1996. Coot County Clert's Office TAL SEAL Notary Public FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED

Ref.: Mi Ja Kim

PROPERTY HERE:

Property Address:

2572 BRIAN DR. UNIT 57, NORTHBROOK, IL 60062