## UNOFFICIAL COPY

RECORDING REQUESTED BY

96854147 SUSAN DAHMS AND WHEN RECORDED MAIL TO WORLD CLASS MORTGAGE CORP. 1250 E. DIEHL ROAD, SUITE 103 DEPT-01 RECORDING T#0012 TRAN 3005 11/07/96 12:01:00 NAPERVILLE, IL 60563 \$6232 \$ CG \*-96-854147 COOK COUNTY RECORDER \_ Loan No 10-4311 🥱 Title Order No \_\_\_\_\_ Escrow No \_\_\_\_\_ Case No \_\_\_\_ SPACE ABOVE THIS LINE FOR RECORDER'S USE . ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION all beneficial interest under that certain MORTGAGE dated. October 31, 1996 executed by KEVIN E. OLSBERG and COLLEEN A. OLSBERG, HUSBAND AND WIFE . Trustor, to 96854146 , Trustee; of Instrument # and recorded in Book Page in the Office of the County Reporder of COOK LOT 20 IN BLOCK 3 IN COLONY POINT PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, (OWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 02-18-309-020-0000 DATED this 31ST day of OCTOBER SS MORTGAGE CORP. Witness ACKNOWLEDGEMENT (For Individuals) COUNTY ss: STATE OF before me, the undersigned, a Notary Public for said On this date. state, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) subscribed to the foregoing instrument and acknowledged that whose name(s) executed the same. WITNESS my hand and official seal. Signature . **M**Eastern

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Software 10583 SPL

BOX 333-CTT

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## **ACKNOWLEDGEMENT** (For Corporation)

STATE OF ILLINOIS COUNTY ss:

DUPAGE

On this date,

OCTOBER 31, 1996

before me,

THE UNDERSIGNED

a Notary Public in and for said DUPAGE County, personally

appeared

DIANE DAHMS

VICE PRESIDENT and ANNELLE MITCHELL

known to me to be the known to me to be the

LOAN PROCESSOR

WORLD CLASS MORTGAGE CORP.

of the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactor, widence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

ک پیشتریه میکان بر در) ایجانی

Notary Public in and for said County and State

icial sea.

Of Coot County Clarks Office