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96854160

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
740012 TRAN 3005 11/07/96 12:26:00
#4245 CG *-96-854160
COOK COUNTY RECORDER

PARTIAL

76382762 4 of 4

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE, TRUSTEE U/T/A DTD. 3/5/96 AND KNOWN AS TRUST NO. 96-1666, AND NOT PERSONALLY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date 5/1/96, 6/21/96, 8/31/96 and recorded on 5/31/96, 7/8/96, 5/31/96 in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96414087, 96518176, 96414088, premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 12 (EXCEPT THE SOUTH 6 FEET OF SAID LOT FOR ALLEY) IN BLOCK 2 IN J. W. COCHRAN'S SUBDIVISION OF BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-07-108-012

Address(es) of Premises: 2027 W. SUPERIOR, CHICAGO, IL

Witness _____ hand _____ and seal _____ this 31th day of OCTOBER, 1996.

By: _____ (SEAL)
Attest: Thomas [Signature] (SEAL)

This instrument was prepared by LAURA-MAUSSER State Bank of Countryside
5734 Joliet Rd.
Countryside IL 60525

cf mail

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BOX 333-CTT

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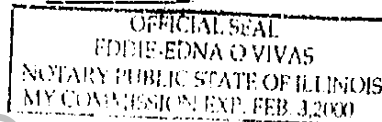
STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Thomas P. Boyle, personally known to me to be the Asst. Vice Pres. of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 31st day of October, 1996.

Eddie Edna O Vivas
NOTARY PUBLIC

Commission Expires



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