

# UNOFFICIAL COPY

FD-1212 (Rev. 08)  
Jan. 1, 1995

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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nor the user of this form makes any warranty with respect thereto, including any warranty  
of merchantability or fitness for a particular purpose.

96854190

7550013 g/lall

**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.**

DEPT-01 RECORDING \$29.00  
T#0012 TRAN 3005 11/07/96 12:32:00  
#4279 # CG #-96--854190  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

29.00

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK & TRUST COMPANY OF  
ILLINOIS

of the County of COOK and the State of ILLINOIS for and in consideration of the payment  
ASSIGN OF RENTS  
of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the  
notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged,

do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST BANK & TRUST COMPANY  
OF ILLINOIS NOT PERSONALLY BUT AS TRUSTEE UNDER PROVISIONS OF A TRUST AGREEMENT  
DATED FEBRUARY 22, 1995 AND KNOWN AS TRUST NO. 10-1909  
300 E. NORTHWEST HWY, PALATINE, IL 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
ASSIGN OF RENTS  
may have acquired in, through or by a certain MORTGAGE, bearing date the 22 day of

FEBRUARY 19 95, and recorded in the Recorder's Office of COOK County, in the State of  
ILLINOIS, ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ as document No. 9515978 to the premises

therein described as follows, situated in the County of COOK State of  
Illinois, to wit: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

BOX 333-071

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): \_\_\_\_\_

Address(es) of premises: \_\_\_\_\_

Witness THEIR hand S and seal S, this 7TH day of OCTOBER 19 96.

MICHAEL C. WINTER, PRESIDENT (SEAL)

CARL R. RATH, A.V.P. (SEAL)

This instrument was prepared by BECKY ZIVISKI, 300 E. NORTHWEST HWY, PALATINE, IL 60067  
(NAME AND ADDRESS)

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, BECKY D. ZIVISKI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL C. WINTER personally known to me to be the ILLINOIS President of FIRST BANK & TRUST COMPANY OF ILLINOIS a ILLINOIS corporation, and CARL R. RATH, personally ASST VICE known to me to be the PRESIDENT ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST VICE President and PRESIDENT ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this 7<sup>TH</sup> day of OCTOBER 19 96.



*Becky D. Ziviski*  
NOTARY PUBLIC

Commission Expires 12/29/98

**9055-1190**  
**RELEASE DEED**  
**By Corporation**

TO

ADDRESS OF PROPERTY:

MAIL TO:

# UNOFFICIAL COPY

## EXHIBIT 'A' LEGAL DESCRIPTION

LOT 30 IN BLOCK 17 IN HOLSTEIN SUBDIVISION OF THE WEST ½ OF THE  
NORTHWEST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 2035 N. OAKLEY AVENUE  
CHICAGO, ILLINOIS  
P.I.N. 14-31-132-043

LOT 36 IN BLOCK 24 IN SHEPHERD'S ADDITION TO CHICAGO IN SECTION 31,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1614 W. WABANSIA AVENUE  
CHICAGO, ILLINOIS  
P.I.N. 14-31-423-050

Property of Cook County Clerk's Office

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