

# UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

96854227

DEPT-11 10-RENS

\$25.50

170013 TRAM 5284 11/07/96 12:47:00

16336 1 TE 4-96-854227

COOK COUNTY RECORDER

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank and Trust Company, 9901 South Western Avenue, Chicago, IL 60643 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Florena Timpson, Divorced & Not Since Remarried, Glenda Timpson, A Spinster, and Aaron Joyner, Divorced & Not Since Remarried, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Identified as Doc# 3547473, bearing date the 22nd day of August, 19 86, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. #3547473, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Cook County Clerk's Office  
96854227

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 29-08-225-051-0000

IN TESTIMONY WHEREOF, the said, Southwest Financial Bank & Trust Co., has caused these presents to be signed by its Vice President, and attested by its Loan Officer, and its seal to be hereto affixed, this 28th day of March, 19 96.

AFFIDAVIT SUBMITTED

By Daniel W. Jarosz

Title: Vice President

Attest: Patricia A. Burke  
Patricia A. Burke

Title: Loan Officer

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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TB

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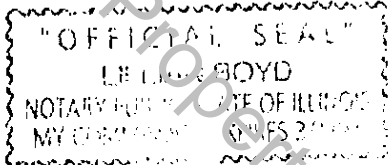
STATE OF ILLINOIS )

) SS

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Daniel W. Jarosz and Patricia A. Burke of Southwest Financial Bank & Trust Co. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Loan Officer then and there acknowledged that the said Loan Officer as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said Her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th day of March, 19 96



Lillian Boyd  
Notary Public

My commission expires 3/01/97

This instrument was prepared by:

(Name) L. Boyd

(Address) 9901 S. Western Av.,

Chicago, IL 60643

Mail subsequent tax bills to:

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

9025 1287

RELEASE DEED

TO

ADDRESS OF PROPERTY:



MAIL TO: FLORENTIA Timpko  
7921 S. MORGENTHAU AVE  
CHICAGO, IL 60643

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Lot Twenty (20) (except that part thereof taken for roadway purposes as per Document Numbers 3290262 and 3290263) and Lot Twenty-One (21) (except that part thereof taken for roadway purposes as per document Numbers 3290262 and 3290263), in Block "W" in Academy Addition to Harvey, being a Subdivision of that part of the Northwest Quarter (1/4) of Section 9, Township 36 North, Range 14, East of the Third Principal Meridian, lying South of the Calumet River and West of the Illinois Central Railroad and of all that part of the Northeast Quarter (1/4) of Section 8, Township 36 North, Range 14, East of the Third Principal Meridian, lying South of the Calumet River, excepting that part of said Northeast Quarter (1/4), lying South of theinton Road, and also excepting the South 35 acres of the East Half (1/2) of the West Half (1/2) of said Northeast quarter (1/4).

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## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, FLORENA TIMPTON, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to FLORENA TIMPTON, at  
2799 E. 147th Street, who are the owners of record  
on Certificate No. 1470796, that a release of  
document number 3547473 was presented for  
filing on 11/7/96.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, FLORENA TIMPTON, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

FLORENA TIMPTON  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

9885 1227

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