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Recording requested by / Return to:  
Peele Management Corporation (90346)  
P.O. Box 1710, Campbell, CA 95009-1710



Send Any Notices to Assignee

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 0000178760 Inv #: 1658654864  
CMC LN#: 3156991 MMC LN#: 00713125

98854308

RECORDING NUMBER: 14516  
BOOK: 14516  
PAGE: 1  
DATE: 03/01/95  
TIME: 10:00 AM

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation  
FKA Chase Home Mortgage Corporation  
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLOH MORTGAGE COMPANY, a Colorado corporation (Assignee)  
3100 Travis Street, Houston, TX 77066  
Said mortgage is recorded in the State of FL, County of Cook  
on 08/10/92 as instrument/series/file: 92-590367  
Original Mortgagor-- Daniel J. Pych, Kyra Pych, Lawrence J. Pych, Shirley A. Pych  
Original Mortgagee-- CHASE HOME MORTGAGE CORPORATION

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995  
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]  
Suzie Garza  
Vice President

[Signature]  
Attest: Inge Knoespel  
Assistant Secretary



000150008

State of California  
County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

[Signature]  
Notary: Susanna Vargas

SUSANNA VARGAS  
COMM. 1014115  
NOTARY PUBLIC - CALIFORNIA  
SANTA CLARA COUNTY  
My Comm. Expires Jan. 27, 1998

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3156991 (12-031)

Tax ID #: 15-13-411-003

Date of mortgage: 07/30/92

Property Address: 906 S Thomas Avenue, Forest Park, IL 60130

SEE ATTACHED LEGAL DESCRIPTION

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6024 9903

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LOAN NUMBER:3156991

ST-CO CODE:12-031

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## EXHIBIT "A"

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LOT 3 AND THE EAST 14 FEET OF LOT 4 IN ADAM SCHAFF AND W. A. KREIDLER'S ADDITION TO SOUTH OAK PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH-EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 45 IN BLOCK 11 IN THE SUBDIVISION OF BLOCKS 1, 11, 12, AND 21 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF CENTER OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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12-031

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