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06854325

RECORDING OFFICE
COUNTY CLERK'S OFFICE
1000 NORTH LAUREL
CHICAGO, ILLINOIS 60610

Property of Cook County Clerk's Office

This form was prepared by: MCA MORTGAGE CORPORATION, address: 23999 NORTHWESTERN HWY, STE 260, SOUTHFIELD, MI 48075, tel. no: 810-358-0606

1163007436
pool #424758

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 23999 NORTHWESTERN HWY, STE 260, SOUTHFIELD, MI 48075

does hereby grant, sell, assign, transfer and convey, unto the STERLING BANK AND TRUST, FSB

a corporation organized and existing under the laws of MI (herein "Assignee"), whose address is ONE OAKLAND TOWNE SQ., SOUTHFIELD, MI 48076

a certain Mortgage dated June 28th, 1996

SALVADOR MORENO, Single Man
MASAYO YAMAKAWA, Single Woman

2945 North Gresham
Chicago, IL - 60618

and in favor of MCA MORTGAGE CORPORATION property situated in COOK County, State of IL

upon the following described:

LOT 38 IN BLOCK 1 IN ALBERT WISNER'S SUBDIVISION OF LOTS 13 AND 14 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. # 13-26-215-038

20060325

such Mortgage having been given to secure payment of ONE HUNDRED SIXTY SIX THOUSAND SIX HUNDRED FIFTY AND 00/100 (\$ 166650.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. DDC# 96508973, at page (or as No.) of the Records of COOK County,

State of IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 4/95

VMP -995(IL) (9505) Initials: Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



2300

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 16th, 1996

Witness *T. Trimas*
T. TRIMAS

Witness *J. HAMES*
J. HAMES

Witness *E. Hohfeldt*
E. HOHFELDT

MCA MORTGAGE CORPORATION
(Assignor)

By *Rebecca A. Barath*
(Signature)

REBECCA A. BARATH
ASST. VICE PRESIDENT

Seal:

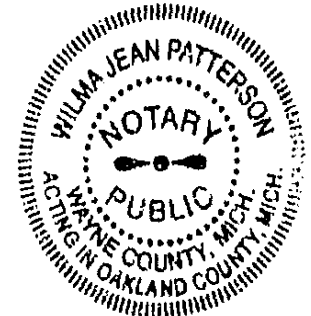
(Space Below Is Reserved for Acknowledgment Information)

State of **MI**
County/City/Parish of **OAKLAND**



Wilma Jean Patterson

WILMA JEAN PATTERSON
Notary Public WAYNE ACTING IN OAKLAND County, MI
Commission Expires. 4-11-98



WILMA JEAN PATTERSON
Notary Public, Wayne County, MI
Acting in Oakland County
My Commission Exp 4-11-98

On this day of September 16, 1996, before me appeared REBECCA A. BARATH to me personally, known who being by me duly sworn, did say for herself/himself that she/he is the ASSISTANT VICE PRESIDENT of MCA MORTGAGE CORPORATION, the corporation named in and which executed the within instrument, and that the seal affixed to the instrument is the corporate seal of said corporation, and the said instrument was signed in behalf of said corporation by authority of its Board of Directors.

WYP -995(IL) (9505)

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DRAFTED BY
TANYA TRIMAS

1165007435 041005174 424750
MORENO SALVADOR
YAMAKAWA MASAYO
2945 N. GRESHAM
CHICAGO IL 60613

Clerk's Office
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