

UNOFFICIAL COPY

514603057-96855648

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

96855648

Loan No. 00105657-53

DEPT-01 RECORDING \$23.50
140001 TRAN 6771 11/08/96 09:25:00
46116 RC *-96-855648
COOK COUNTY RECORDER

Commonly known as:

4424 NORTH SAWYER
CHICAGO, IL 60629



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage
FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

[Handwritten signature]

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/23/96 executed by
JUAN ALDAY
REYNA ALDAY, HUSBAND AND WIFE

to **PRIMERA MORTGAGE COMPANY OF ILLINOIS**
and whose address is 10526 W. CERMAK RD, SUITE 301, WESTCHESTER, IL 60154
and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of IL on real estate legally described as follows:

LOT 12 IN BLOCK 2 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE
SOUTH 665.6 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF, RECORDED AS DOCUMENT NUMBER 3805178,
IN COOK COUNTY, ILLINOIS.
P.L.N. #13-14-227-027

SAS - A DIVISION OF INTERCOUNTY

COOK County Clerk's Office

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 10/23/96

Witness:

Witness: ROBERT HARDMAN

STATE OF ILLINOIS

COUNTY OF *DuPage*)ss.

On 10/23/96 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared ROBERT HARDMAN

to me personally known, who, being duly sworn by me, did say that he/she is the
PRESIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



[Handwritten signature]

Notary Public for the state of ILLINOIS
My commission expires:

(Official Seal)

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Property of Cook County Clerk's Office

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