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**EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN**  
**ACCOUNT NUMBER 2 0610 02 2911 0**

THE SOUTH 31 FEET AND 3 INCHES OF LOT 19 IN BLOCK 8 IN GRANT'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED DECEMBER 16, 1968 AS DOCUMENT 192588 IN BOOK 168 OF MAPS, PAGE 34, IN COOK COUNTY, ILLINOIS.

P.I.N. #16 23 225 010

Prepared by:

City of Chicago, Department of Water, Room 510, 333 S. State Street, Chicago,  
IL 60604

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