

UNOFFICIAL COPY

Release Deed

Name and Address of Preparer:

MASIKA CLARK *gla*

Suburban Federal Savings
A Federal Savings Bank
P.O. Box 1076
Harvey, IL 60426-7076

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE
96855067

0001
RECORDING # 25.00
MAIL # 0.50
96855067 #
0003 MCM 10:35

RECORDER'S STAMP
11/08/96

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

TIMOTHY K ANDRASEK AND DIANE E ANDRASEK, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17TH day of MARCH, A.D., 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book _____ of Records, on page _____ as Document No. 88112611, and a certain Assignment of Rents bearing date the _____ day of _____, A.D., 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of _____, and State of _____, as follows, to wit:

SEE ATTACHED ADDENDUM

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 31ST day of OCTOBER, A.D., 1996.

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHOULD BE
FILED WITH THE
RECORDER OF DEEDS
IN WHOSE OFFICE
THE MORTGAGE
OR DEED OF TRUST
WAS FILED.

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

96855067

By: Laura E. Spry, Assistant Vice President

Attest: Lucy Johnston, Assistant Secretary

Handwritten initials/signature

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STATE OF ILLINOIS
County of Cook

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Laura Espinoza personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and Lucy Johnston, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 31ST day of OCTOBER, 1996
OFFICIAL SEAL
LAVONNE LEHMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/19/2000

Lavonne Lehman
Notary Public

My commission expires on 6-19-2000

IMPRESS SEAL HERE

COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF
PARAGRAPH _____ SECTION 4;
REAL ESTATE TRANSFER ACT

DATE:

Buyer, Selier or Representative

96855067

RELEASE DEED

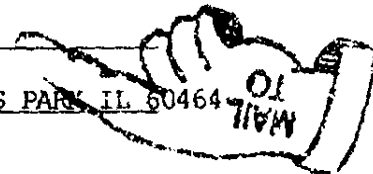
FROM

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank
P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO:

TIMOTHY AND DIANE ANDRASEK

12521 PALOS WEST DRIVE, PALOS PARK, IL 60464



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ADDENDUM

LOT 49. IN PHASE 1-A OF PALOS WEST A PLANNED UNIT DEVELOPMENT. A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 29 AND THE NORTH EAST 1/4 OF SECTION 32. TOWNSHIP 37 NORTH. RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 1984 AS DOCUMENTS 27013442 AND 27013443. ALL IN COOK COUNTY, ILLINOIS.

PROPERTY: 12521 PALOS WEST DRIVE, PALOS PARK, IL 60464
PIN: 23-29-403-028

96855067

Property of Cook County Clerk's Office

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