

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 891719

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

Assignment - Interv. - Recorded

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

11/08/96

0010 MCH 11:30
RECOIN 4 23.90
96855166 H

11/08/96

0010 MCH 11:30

96855166

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, EANG ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 15, 1993, executed by JAMES W.
JEFFERSON, JR. & EDRIS STEVENS JEFFERSON, HUSBAND AND WIFE

to BAIRD & WARNER MORTGAGE SERVICES

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 94014936 microfilm # _____
pin number 14-08-419-015, 14-08-419-014 in the _____
plat of COOK County Illinois described hereinafter as
follows:

UNIT NO. 917 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND THE RIGHT TO THE EXCLUSIVE USE AND POSSESSION OF PARKING SPACE NO. 3, A LIMITED COMMON ELEMENT, IN THE BOARDWALK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25120912, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96855166

Property Address: 4343 CLARENDON, #917, CHICAGO, IL 60613

Loan No.

J=507C6.S.07532

2300

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

BANC ONE MORTGAGE CORPORATION

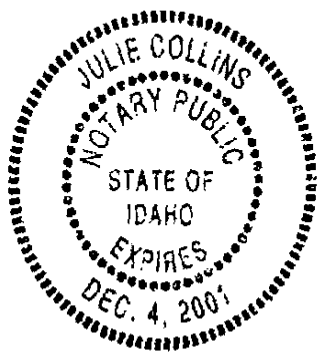
BY *[Signature]*
DOUG LIVERMORE
VICE PRESIDENT

BY *[Signature]*
LORI VADNAIS
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996, before me JULIE COLLINS
personally appeared DOUG LIVERMORE and
LORI VADNAIS personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
JULIE COLLINS
Notary public



Assignment-Int.crv.-Recorded

PREPARED BY:
[Signature]

KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

Loan No.

3685116

C=S.087.2314
P=S.009.2063

J=507C6.S.07532

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