

UNOFFICIAL COPY

96855391

S 1470523 PAC (3)

RECORD AND RETURN TO:
Windsor Mortgage Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091



DEPT-01 RECORDING \$23.50
T#0014 TRAN 9509 11/08/96 09:02:00
#1050 # JW *-96-855391
COOK COUNTY RECORDER

LOAN #: 30641336

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENVIEW RD., WILMETTE IL. 60091 does hereby sell assign, transfer and convey to G.E. CAPITAL MORTGAGE SERVICES, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034, all right, title and interest in and to that certain Mortgage dated October 21, 1996 and executed by

Barry S. Cummings and Zoe J. Cummings, Husband & Wife

96855390

as Mortgagee in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles COOK County on as document number applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 14-33-306-⁰⁹⁹~~047~~1004
Property Address: 1906 N. Hudson Unit D, Chicago, IL 60614

Dated at _____ as of this 21st day of October, 1996

Assignor: WINDSOR MORTGAGE INCORPORATED

By: Martina E. Tonjuk

Attest: James E. Wyszala

Its: ASSISTANT VICE-PRESIDENT

Its: ASSISTANT SECRETARY

State of ILLINOIS
County of COOK

96855391

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and JAMES E. WYBALA respectively of WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 21st day of October, 1996

Alvida Marchuk
Notary Public



Instrument prepared by: Windsor Mortgage Inc. 3201 Old Glenview Road, Wilmette, Illinois 60091

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LEGAL DESCRIPTION:

UNIT 1906-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1906 NORTH HUDSON AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3103860, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

LR3103860