#### **RELEASE OF** MORTGAGE BY CORPORATION

#1590

96856468

Know all Men by these Presents, that the BANK OF HOMEWOOD, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby

- DEPT-01 RECORDING T46666 TRAN 2407 11/08/96 10:35:00
- \$3519 \$ LM \*-96-856468
  - COOK COUNTY RECORDER

confessed, does hereby Remise Convey, Release and Quit-Claim unto

JEFFREY L. MARIN AND DEBORAH J. MARIN, HUSBAND AND WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date FEBRUARY 6, 1995, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 95-117283, and a certain ASSIGNMENT OF RENTS bearing date N/A, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. N/A, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 6 IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 14, A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 120 ACRES OF THE SOUTHWEST 1/4 (EXCEPT THAT PART TAKEN FOR APPROACH TO ILLINOIS STATE ROUTE 57) OF SECTION 28, ALSO THE WEST 316.35 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 28, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 31-28-402-006

COMMON ADDRESS: 22223 HILLSIDE DRIVE, RICHTON PARK, IL 60471

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Property of Cook County Clerk's Office

SCASSO 258

IN TESTIMONY WHEREOF.	the said BANK OF HOMEWOOD has hereunto caused its	:
in the final transfer,	corporate seal to be affixed, and these presents to be	
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	signed by its <u>Vice President</u> , and attested by its	i Vi
	Vice President , this JUNE 24, 1996.	
	Attest: Whath & Rig	
seal .	1,1, ,00	
	Attest: Whith I has	. '
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	الله الله الله الله الله الله الله الله	.:
CTATE OF ILLINOW		٠.
STATE OF ILLINOIS		
COUNTY OF COOK 1 ss.		
	Public in and for said County in the State aforesaid, DO	
HEREBY CERTIFY that Roger	personally known to me	
to be the Vice Presid	of the BANK OF HOMEWOOD, and	
Elizabeth L. Ross		٠
Vian Procident Of Said	corporation whose names are subscribed to the foregoing	
	this day in person and severally acknowledged that in the	
	y, they signed and delivered the said instrument of writing	
	said corporation to be affixed thereto pursuant to authority	
	said corporation as their free and voluntary act, and as the	
•	d of said corporation for the uses and purposes therein set	
forth.		٠.
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Given under	my hand and notarial seal this date11/1/96	
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No.	otary Public PALM	٤
	, (A. A. A	٤
	NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMODIAN EXPIRES 6/12/98	Ş
Danish the said his Freis	) and an analysis of the contract of the contr	ŧ,
Document Prepared by: Evelyn	B Topolski, P O Box 1483, Homewood, II 60430	
·		
RETURN DOCUMENT TO:	Paul J. Montino	
<b>JEFFREXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</b>		٠
22223 HINNSIDEX DENNEX	River Forest, IL 60305	
KEAGGXXIXXXIAGEXIQUE		
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