## UNOFFICIAL COPY

CHICAGO ROSELAND COALTION FOR COMMUNITY CONTROL 0100693

ASSIGNMENT OF MORTGAGE

WATERS MORTGAGE CORPIRATION, for and in

consideration of \$10.00 and other value re-

ceived, does hereby assign, set over and deliver to GREAT FINAN-CIAL BANK, FSB (herein

called the Assignee) its successors and

assigns, the following described Morcgage:

Date: March 3, 1995

96856538

DEPT-01 RECORDING

T46666 TRAN 2461 11/08/96 13:07:00 3

\$3592 \$ LM \*-96-856533

COOK COUNTY RECORDER

Amount of Debt: \$63,650.00

Mortgagor(s):

CHICAGO ROSELAND COALITION FOR COMMUNITY CONTROL;

Mortgagee:

WATERS MORTGAGE CORPORATION

March 8, 1995 Recorded on:

Document #95155582

In the Office of the Recorder/Registrar of Deeds, COOK County, Illinois.

On property described as:

LOT 31 IN DALENBERG'S SUBDIVISION OF PART LYING EAST OF THORNTON ROAD OF LOT 21 IN THE ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE VEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 32 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN JOOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number: 25-15-322-025

Commonly known as: 11034 SOUTH EDBROOKE AVENUE CHICAGO, ILLINOIS 60628

Together with all the rights and interests in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS THEREOF, the undersigned on \_\_October\_ has set their hand and seal for and on behalf of

**IMPRESS** SEAL HERE

By:

PRESIDENT

Gregg W. Speer

## **UNOFFICIAL COPY**

Property of Coof County Clark's Office

UNOFFICIAL COPY

Assistant/Secretary

Cathy Jarboe

STATE OF Kentcuky	y )	<b>¥</b>	$\mathcal{A}_{i} = \mathcal{A}_{i}$
COUNTY OF Daviess	) SS.		
I, the undersigned Great W. Speer	ed, a Notary Public, and _c		, that
being the Vi	ce-President and $_{f Aqqq}$	Secretary of	
Great Financial F	lank, FSE ly acknowledged that	appeared before they are duly aut	me this horized to
execute this Ass:	ignment of Mortgage,	and that they are	informed
as to the content	ts, signed, sealed an rtyage as their free	d delivered the f and voluntary act	oregoing
Given my hand and 1996.	d official seal this	25 day of Octobe	<u> </u>
. X			
IMPRESS	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		
SEAL		1	
HERE	Ox Car	la Ralia	
		NOTARY PUBLIC	· · · · · · · · · · · · · · · · · · ·
	Carla E	boling	
THIS DOCUMENT PRI	PARED BY AND RETURN	my Commissio	n expires 9-23-2000
PIERCE & ASSOCIAT			
18 S. Michigan Av Chicago, Illinois		0,	
PA964265		4hx	
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**BOX 178** 

## **UNOFFICIAL COPY**

Stopperty of Cook County Clerk's Office