

UNOFFICIAL COPY

96856610

PREPARED BY AND
AFTER RECORDING MAIL TO:

GREAT WESTERN MORTGAGE CORPORATION
P.O. BOX 92356
Los Angeles, CA 90009-2356

F	250	A
P	—	P
T	250	V
I	(circled)	(circled)

DEPT-01 RECORDING \$25.50
 T47777 TRAN 2090 11/08/96 10:48:00
 #2515 + RH *-96-856610
 COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

Loan No.: 1-753724-4

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from **GREAT WESTERN BANK, A FEDERAL SAVINGS BANK**, whose address is **9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324** (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by

JUSTIN M KOCHS

96856609

dated **10/25/96**, and recorded simultaneously herewith in the Recorder's Office of **COOK** County, in the State of Illinois, which Mortgage encumbers the property described as follows:

**AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
 HEREOF KNOWN AS SCHEDULE 'A'.**

2611 N GREENVIEW AVE C, CHICAGO, IL 60614
PIN/TAX ID#: 14-29-302-249 VO 489

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

INTERCOUNTY TITLE

51471827 D R 2001

96856610

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand this 25th day of October, 1996 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,
A Delaware Corporation

BY:

Pamela J. Torres
Name: PAMELA J TORRES

Its: ASSISTANT SECRETARY

STATE OF ILLINOIS
County of COOK

The foregoing instrument was acknowledged before me this 25th day of October, 1996, by
PAMELA J TORRES, ASSISTANT SECRETARY, of
GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

on behalf of the corporation.

Joseph M. David
Signature of person taking acknowledgment

(Serial number, if any)

(Title or rank)

OFFICIAL SEAL
JOSEPH M. DAVID
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-17-97

93050010

UNOFFICIAL COPY

GREAT WESTERN 

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-753724-4

SCHEDULE "A"

PARCEL 1: LOT 9 IN EMBASSY CLUB RESUBDIVISION UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 88-465484 AND AS CREATED BY THE DEED RECORDED AS DOCUMENT NUMBER 90-346373, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

000550010

Property of Cook County Clerk's Office