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PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR US FIN. SERVICES, INC.		
T1018 SOUTHWEST HWY.		
RECORD AND RETURN TO: 96856757	DEPT-01 SECORDING	\$23.50
11018 SOUTHWEST HWY. PALOS HILLS, IL 60465	. 140008 TRAN 7936 1: . 45166 3 B.J % . COCK COUNTY RECOR	96-85 37 57
Space Above Tois Line For ReAL E	ESTATE MORTGAGE	
FOR VALUE RECEIVED. He undersigned hereby grants, assigns and DELTA FUNDING CORP. all the rights, title and interest of undersigned in and to that certain Researched by ANGEL A. COLON AND NECTAR E. COLON, HUSE	al Estate Mortgage dated September 13	1, 1996

COOK County Records, Sizie of UNIT NO. 203 IN 555 CORNELIA CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMEN'S, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCIMENT NUMBER 25087588, AS AMENDED FROM TIME TO TIME, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

, rage(5)

organized under the laws of

principal place of business is 11018 SOUTHWEST HIGHWAY, PALOS HILLS, ILLINOIS 60465

COMMONLY KNOWN AS: 555 WEST CORNELIA AVENUE, UNIT 203 CHICAGO, ILLINOIS 60657 14-21-305-1040

TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLLIANIS COUNTY OF COCAL

nothing the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

TRICIA WILSON, VICE PRESIDENT

to JVS FINANCIAL SERVICES, INC. CORPORATION

and recorded in Book/Volume No.

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given (inder my	hand at	ed official se	al, this	1.37	day
af			aota		. 19	76
Nonry	Public _	THE.	dica		San Re	<u> </u>
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My Co	nımissior	Expires		9-	15-38	

JVS FINANCIAL SERVI	CES, INC TION
BY AND NO	m
Tide: TRICIA WILSON, V	ICE PRESIDENT
By:	
Title:	
Wimess:	Name of the second
	•

THE STATE OF ILLINOIS

ILLINOIS

, as Document 96-749180

"OFFICIAL SEAL Stephanie Trybula Notary Public, State of Illinois

and whose

described hereinafter as follows:

UNOFFICIAL COPY

Property of County Clerk's Office