PREPARED BY:

DOCU-TECH, INC./J.V. FOX FOR JVS FIN. SERVICES, INC.

11018 SOUTHWEST HWY. PALOS HILLS, IL 60465

RECORD AND RETURN TO: JVS FIN. SERVICES, INC.

11018 SOUTHWEST HWY. PALOS HILLS, IL 60465 96856772

DEPT-01 RECORDING

\$23.50

- T≄0008 TRAN 7936 11/08/96 11:15:000
- 5131 + BJ +-96-85**6772**
- COOK COUNTY RECORDER

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## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NATIONS (RUDIT FINANCIAL SERVICES CORP. all the rights, title and interes of undersigned in and to that certain Real Estate Mortgage dated September 12, 1996 executed by JCHN E. NEWTON AND CAROL A. NEWTON, HUSBAND AND WIFE, AS TENANTS IN COMMON

to JVS FINANCIAL SERVICES, INC.

CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 11018 SOUTHWAST HIGHWAY, PALOS HILLS, ILLINOIS 60465 and recorded in Book/Volume No. , page(s) , as Document

No. へん~ こるの38 COOK County Records, State of ILLINOIS described hereinafter as follows: LOT 25 IN PHEASANT LAKE UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNISHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 18131 HUMMINGBIRD DRIVE

TINLEY PARK, ILLINCIS

27-34-808-002

Puny Clark's TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Title:

Witness

STATE OF IL Windis COUNTY OF COOK

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

TRICIA WILSON, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 127	day
or September 195	کا
Motory Public Stations Suite	
COOK County, I Windin	
My Commission Expires 9-38	

AN INLINOIS CORPO	RATIO	1	·
BRANCIA W	204	(2)	e de la
Title: TRICIA WILSON,	_		
By:			

JVS FINANCIAL SERVICES,

'OFFICIAL SEAL" Stephanie Trybula Notary Public, State of Illinois

## UNOFFICIAL COPY

