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Bobby L. Burnett
Po Box 24428
Chicago, IL 606240428



LSB.Ref.# Tms01 96-5527

Loan # 71917371

Loan # 2 23003006015707

DEPT-01 RECORDING

\$25.50

96856856

140008 TRAN 7951 11/08/96 12:07:00

45281 B.J * -96-856856

COOK COUNTY RECORDER

State of Illinois RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that FIRST BANK (N A) AS CO-TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 30, 1994, SERIES 1994-D holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BOBBY L. BURNETT AND MELLODY M. BURNETT

Original Mortgagee: THE MONEY STORE / ILLINOIS INC.

Original Loan Amount: \$7,103.00

Date Recorded: SEPTEMBER 21, 1994

County: COOK

Doc./Inst.No: 94824651

Book:

Page:

Property Address: 4239 W ARTHINGTON, CHICAGO, IL 60624

APN/PIN/Tax ID #: 16-156-416-008

See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.

IN WITNESS WHEREOF, FIRST BANK (N A) AS CO-TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 30, 1994, SERIES 1994-D, has caused these presents to be executed in its corporate name and seal by its authorized officers this OCT 17 1996.

FIRST BANK (N A), CO-TRUSTEE

96856856

(Signature)

S. CHRISTOPHERSON

Vice President

(Printed Name)

(Officer Title)

Document Prepared by:

Lender Service Bureau of America, K. Borini, 3840 Rosin Court, Suite 100-DPD, Sacramento, California 95834

QC'd

25.50

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NOTARY ACKNOWLEDGEMENT

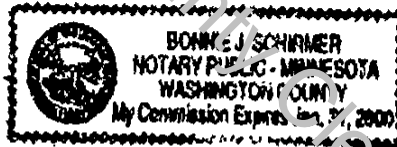
STATE OF Minnesota

COUNTY OF Washington

On October 17, before me, Bonnie J. Schirmer, a Notary Public, personally appeared, S. CHRISTOPHERSON who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Bonnie J. Schirmer
Notary Public



Document Prepared by:
Lender Service Bureau of America, K. Borini, 3840 Rosin Court, Suite 100-DPD, Sacramento, California 95834

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EXHIBIT "A"

PARCEL OF LAND
PROPERTY TAX #16-156-416-008

LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK
IN THE STATE OF ILLINOIS, TO-WIT:

LOT 37 IN BLOCK 3 IN WEBSTER BATCHELLER'S SUBDIVISION OF PART OF THE
SOUTHEAST 1/4 SECTION 15, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
NOVEMBER 29, 1889 AS DOCUMENT NUMBER 1191402, IN BOOK 37 OF PLATS, PAGE
42, IN COOK COUNTY, ILLINOIS.9

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96336356

96336679

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