## **UNOFFICIAL COPY**

GEORGE E. COLE® LEGAL FORMS

of Illinois, to wit:

No. 835 REC February 1996

RELEASE OF MORTGAGE OR
TRUST DEED
SY CORPORATION (ILLINOIS)

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COUK COUNTY RECORDER

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| KNOW ALL MEN BY THESE PRESENTS, That Mid-City National Bank of Chicago,                                    |
|--|
| a National Banking Association of the county of Look and state of Illinois for and in                      |
| consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and       |
| the cancellation of all the notes thereby secured, and of the sur of one dollar, the receipt whereof       |
| is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto                           |
| Thomas J. Hovany and Cheryl L. Hovany, his wife as joint tenants, whose address is                         |
| (NAME and ADDRESS) 212 S. School St. Mt. Prospect, II. 60  |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever. they |
| may have acquired in, through or by a certain Mortgage, bearing date the 4th day of                        |
| October , 19 91 , and recorded in the Recorder's Office of Cook County, in the State of                    |
| Illinois, in book of records, on page, as document No. 91-554576, to the premises                          |
| therein described as follows, situated in the County of Cook, in State                                     |

UNIT 37, IN VILLAGE COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF VILLAGE COMMONS P.U.D., BEING A RESUBDIVISION OF LOTS 2 TO 4 AND OUTLOT 1, IN TAX INCREMENT FINANCE SUBDIVISION NO. 1 IN THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89288325 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

3056 けいめいつつちゅ

## **UNOFFICIAL COPY**

| GEORGE E. COLE® | MAIL TO: |  | ADDRESS OF PROPERTY: | ТО |  | By Corporation | RELEASE DEED |    |
|-----------------|----------|--|----------------------|----|--|----------------|--------------|----|
|                 | 900      |  |                      |    |  |                |              | V. |

|          | Permanent Real Estate Index Number(s): 08-12(1) 5-019-1057  |
|----------|---|
| ٠.       | Address(es) of premises: 212 S. School St. Mt. Prospect, II. 60056  |
|          | Witness our hand (s) and seal, this 4th day of November   |
| į        | to it to the taken (SPAI)   |
| ٠.       | Joyde D. Spevchuk, Assistant Vice President (SEAL)  |
|          | This instrument water read by Tharesa Zukoski 7/22 W. Cerman Rd. North Riverside, 11, 60546   |
|          | (Name and Address)  |
| ٠,       | with the state of |
|          | STATE OF Illinois   |
| ÷        | COUNTY OF Cook Sss.   |
| eti<br>U | $O_{\mathcal{F}_{\alpha}}$  |
| 3        | I, Kevin O'Halloran a notary public   |
| 7        | in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joyce D. Shevchuk  |
| 3        | personally known to me to be the Asst. Vice President of Mid-City National Bank of Chicago,   |
|          | National Banking Association xxxxxxxxx and Sue Ann Cedano , personally  |
|          | known to me to be the Assistant CAshier States of said corporation, and personally known to me to be the  |
|          | same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  |
|          | acknowledged that as such Asst. Vice President and Asst. Cashier, they signed and delivered the said instrument and   |
|          | caused the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  |
| ٠.       | therein set forth.  |
|          | Given under my hand and official seal this  |
|          | Khu / Malloron  |
|          | OFFICIAL SEAL Notary Public KEVIN TO CHALLORAN 2/1/98   |
|          | NOTARY PUBLIC STATE OF ILLINOIS  MY COMMISSION EXP. FEB. 5,1998  Commission expires   |
|          |   |