

# UNOFFICIAL COPY

96856240

PREPARED BY & WHEN RECORDED  
MAIL TO: Regina Walker  
REGINA WALKER  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 577-03434875

F 250 A  
P 100 D  
T 250 V  
L 100

DEPT-01 RECORDING \$25.50  
T#2222 TRAN 8361 11/08/96 15:06:00  
#0690 + KB \*-96-856240  
COOK COUNTY RECORDER

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: PAMELA JONES BARGE MARRIED TO DONALD RAY BARGE

Beneficiary: FIRST NATIONWIDE BANK

Date of Deed: July 22, 1994

Date Recorded: September 1, 1994

Book: NA

Page: NA

Document: 94774001

Volume: NA

Image: NA

Microfilm: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1261 N. PAULINA #4

, CHICAGO

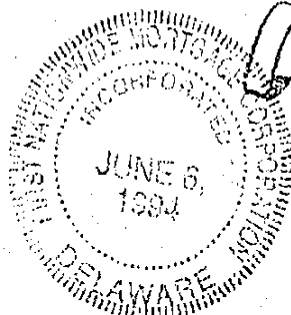
IL 60622

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 24, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION



Pamela Jones Barge  
1261 N. Paulina #4  
Chicago, IL 60622

JOHN MCALEVY  
REAL ESTATE OFFICER

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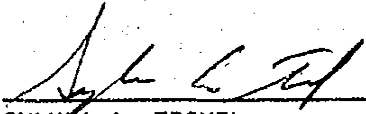
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STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this October 24, 1996 , before me, the undersigned, a Notary Public in said State, personally appeared JOHN MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
\_\_\_\_\_  
SYLVIA A. TROXEL , NOTARY PUBLIC  
COMMISSION EXPIRES: July 10, 1999

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## SCHEDULE "A"

UNIT NO. 5, IN MONTAUK MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 68, 69, AND 76 IN MOORMAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90264139, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 07-06-235-117-1004

LOAN: 000003434875 DOC: RL POOL:

ACQ ID: SELLER #:

53853240

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01/24/2025