

This Indenture, made this 20TH day of JUNE 1996, between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,
AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1996-2
3 PARK PLAZA, SIXTEENTH FLOOR
IRVINE, CALIFORNIA 92714

of the State of CALIFORNIA, in the County of ORANGE hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK, Illinois, to wit:

DEPT-01 RECORDING \$23.50
T#2222 TRAN 8373 11/08/96 15:46:00
#0710 + KB *-96-856254
COOK COUNTY RECORDER

F 2350 A
P P
T 2350 V
I

96856254

LOT 19 AND THE SOUTH 1/2 OF LOT 20 IN BLOCK 1 IN WITHERELL'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 2 IN BROOKLINE, A SUBDIVISION BY CHARLES S. NORTON OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 7311 SOUTH CHAMPLAIN, CHICAGO, ILLINOIS 60619

TAX I.D. # 20-27-221-004

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises heretofore granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

EXEMPT UNDER PARAGRAPH (b), SECTION 4, ILLINOIS REAL ESTATE TRANSFER ACT.

JESSE BROWN
Secretary of Veterans Affairs

*By RONALD H. ROGALA (SEAL)

Title LOAN GUARANTY OFFICER
VA Regional Office, Chicago, IL
Telephone: (312) 353-4065
(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

June 20, 1996
DATED

ATTORNEY FOR VA

UNOFFICIAL COPY

Special Warranty Deed

SECRETARY OF VETERANS AFFAIRS

TO

BANKERS TRUST COMPANY OF CALIFORNIA N.A., AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1996-2



When recorded, mail to

KROPIK, PATTIQA & SHAN
Attorneys at Law
120 South La Salle Street
Chicago, Illinois 60603
312/236-6405

COUNTRYWIDE HOME LOANS
ACQUISITION DEPARTMENT SV 103
400 COUNTRYWIDE WAY
SIMI VALLEY, CA 93065

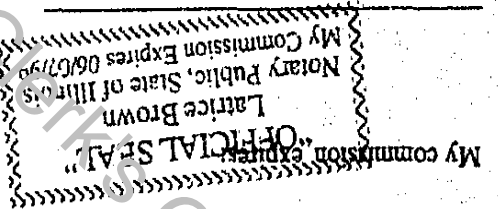
PLEASE SEND ALL FUTURE TAX BILLS TO:

This instrument was prepared by TIMOTHY MORGAN
VA Regional Office, P.O. Box 8136, Chicago, Illinois 60680.

*Note-Print, typewrite, or stamp names of persons executing this instrument; and also name of notary public immediately underneath such signatures.

COOK COUNTY, ILLINOIS
Notary Public in and for said County and State.

Latrice Brown



GIVEN under my hand and official seal this 20TH day of JUNE 1996.

said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs, for the uses and purposes therein mentioned.

to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered

RONALD H. ROGALA

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS
COUNTY OF COOK

} SS:

52295895