96856375

\$6856375

DEPT-DI RECORDING

\$23.50

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RELEASE OF MORTGAGE/DEED OF TRUSTOOK COUNTY RECORDER

GFB LOAN # 199723-0 10/96

Carling Control of the Control of th

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation of the state of California for and
in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the
sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit
claim unto: ANTHONY WAYLE STOCKL MARRIED TO GAIL STOCKL
heirs, legal representatives, successor and/or assignees, and assigns all right, title, interest, claim, or demand
whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of
AUGUST 4, 1994, and fi ed for record in the COOK COUNTY of
ILLINOIS , as DOC#(4)12624
THE THEORY AND THE PROPERTY OF ALL SECTIONS TO SECTION AS THE TRAIL RANK
IN TESTIMONY WHEREOF, the said GLENDALE FEDERAL BANK has caused these presents
to be signed by its Vice President, and attested by its Arabani Secretary and its corporate seal to be hereto affixed this 18TH day of OCTOBER, 1996,
dis total day of ootsours, 1990,
WITNESS
GLENDALE FFURHAL BANK, FSB
A. LILLY BY:
CAROL GILL P. KETTER MCA V.CE PRESIDENT
ATTEST:
Y. MADSEN, ASSI. CECRETARY
$\mathcal{O}_{\mathcal{R}_{\bullet}}$
STATE OF CALIFORNIA
STATE OF CALIFORNIA
COUNTY OF SAN DIEGO
On 10/18/ 1996 before me, S. KANE, NOTARY PUBLIC personally
appeared P. KETTERING, VICE PRES. AND Y. MADSEN, ASST. SECRETARY personally
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that
they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or
the entity upon behalf of which the persons acted, executed the instrument.
THE WEST 10 FEET OF LOT 4 AND ALL OF LOT 5  WITNESS my hand and official seal.
TREMETER OF INVITATING THE MAILPROON, SPECIFUS

PIN: 31-26-107-023

ILLINOIS.

26, TOWNSHIP 35 NORTH, RANGE 13 EAST, OF THE THIRD PRINCIPAL MERIDIAN OF COOK COUNTY,

3761 W 216th Street Matteson, IL 60443

S. KANE, KOTARY PUBLIC

S. KANE Commission #1108005 Notary Public — California San Diego County Ny Comm. Expires Aug 12, 2000 235/pm

## **UNOFFICIAL COPY**

ZYEAR AR

Coop County Clark's Office CONSECTAWNSEND RICHTON ASSESSOR 22013 GOVERNOR'S HWX RICHTON PARK, IL 60471