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APN: 28-04-301-018-1029

96857462

DEPT-01 RECORDING \$25.50
T#0010 TRAN 4519 11/08/96 12:05:00
#0656 \$ CJ *-96-857462
COOK COUNTY RECORDER

Release Of Mortgage

WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Margaretten & Company, Inc.

Original Mortgagor: Eric Weissenstein


Recorded in Cook County, Illinois on 12/28/93 as Instrument # 03097961 ✓


*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder of clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

2550

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
A New Jersey Corporation, FKA Margaretten & Company, Inc.

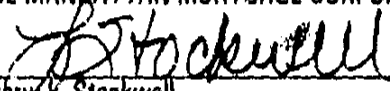
By: 
Mary Ray
Vice President


Attest: Karla Herrera
Assistant Secretary

State of California
County of Santa Clara

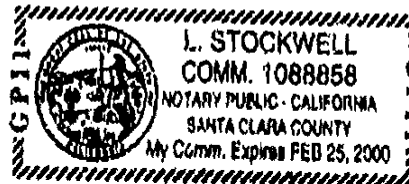
On Aug 5, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared Mary Ray, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION,, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.,

Office
96857462



Notary L. Stockwell
My Commission Expires Feb. 25, 2000

Prepared by: R. S. Stone
Prelle Management Corporation (408) 886-6868
PO Box 1710, Campbell, CA 95008
LN# 2621068257 P.I.F.: 08/10/96
FINAL RECON.m11 00452 5 08/05/96 02:11:30 12:031 227 87



Recording requested by/return to: DANIEL J. FARRELL FARRELL & ASSOCIATES, LTD 11800 S. 75th Ave. Suite 303 PALOS HEIGHTS, IL 60463



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Property of Cook County Clerk's Office

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1st Ln#: 2621088257
2nd Ln#: 08/10/86
ST-CO: 12-031 (IL Cook)

PMC#:

Pool:

Type:

Grp: 6

LEGAL DESCRIPTION

PARCEL 1: UNIT 1205 IN SANDPIPER SOUTH CONDOMINIUM NO 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 TO 17 IN SANDPIPER SOUTH SUBDIVISION UNIT NO. 8, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24683759 AND AMENDED BY DOCUMENT 24708579 AND 24708590, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BEVERLY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972 AND KNOWN AS TRUST NUMBER 8-4011 RECORDED DECEMBER 12, 1973 AS DOCUMENT 22, 570316 FOR THE PURPOSE OF INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

7321487

96857462

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ADDENDUM TO RELEASE OF MORTGAGE

Loan #: 2621038257 (12-031) ✓

Tax ID: 28-04-301-018-1029 ✓

Date of mortgage: 12/27/93 Amount of mortgage: \$35000.00

Property Address: 5221 James Lane, Unit 1505, Crestwood, IL 60445 ✓

SEE ATTACHED LEGAL DESCRIPTION

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