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DEPT-01 RECORDING

T40008 TRAN 7965 11/02/96 14448480

45345 # BJ ※一タムー85ファチイ

CODK COUNTY RECORDER

LOAN #: 5551926 STATE OF ILLINOIS POOL #:

940959 RBMG LOAN #:

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the vidersigned hereby grants, assigns and transfers to

HomeSide Lending, Inc.

, all the rights, title and interest of undersigned in and to

that Mortgage dated 03/18/96

executed by

RUTH L. BRITTON DIVORCED & NOT SINCE REMARKIED

and recorded in Book/

. Documer, No.

96215440

03/21/96

County Records, State of Illinois; property

Tax ID # 30-17-214-024VOL224 COOK

being located at

31 EAST, WEBB STREET CALUMET CITY IL 60409-0000

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with

interest, and all rights accrued or to accrue under said Mortgage.

Resource Bancaharer Mortgage Group, Inc.

lohnson

Assistant Vico President

Dorothy Knight

Assistant Secretary

South Carolina STATE OF

Richland COUNTY OF

On October 01, 1996

appeared D. Chris Johnson

before me, the undersigned, a Notary Public in and for said Courbe

to me personally known, who, being duly an on, it me, the say that

s/he is the Assistant Vice President

of the Corporation named herein which executed in within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directory and that

he/she acknowledges said instrument to be the free act and decid of said corporation.

Notary Public

Prepared by and Return to:

M CROWLEY

Resource Bancshares Mortgage Group, In-

7909 Farklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT. 4733

10/01/1996 HOM2 4/97A 10/96

ly Commission Expires:

02/24/2002

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Property of County Clert's Office

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849726 CIAL COPY
940959

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME:

LOAN #: 5551926

RUTH L. BRITTON DIVORCED & NOT SINCE REMARRIED

LEGAL DESCRIPTION:

LOT I BLOCK 2 IN HAMMOND COUNTRY CLUB ADDITION A SUBDIVISION OF PART OF THE EAST 1/2 OF THE FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1925 AS DOCUMENT 8793245 IN COOK COUNTY, ILLINOIS. Property of Cook County Clerk's Office

Prepared by and Return to: M CROWLEY

Resource Bancshares Mortgage Group, Inc.
7909 Parkline Road, Suite 150

COLUMBIA, SC 29223

1(\$00)933-2890 EXT. 4733

10/01/1996 HOM2 4/97A 10/96

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