INOFFICIAL COP

RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING **RETURN TO:**

MMSI/Attn. Sherry Doza 1990 Poet Cak Blvd., Suite 1080 Houston, Texas 77056 Tel. (800) 795-5263

Pool:

6325779

Loan Number: 0010324246

Nations:

2000578195

96857893

DEPT-01 RECORDING

\$25.50

- TRAN 7966 11/08/96 15#13#00
- 45494 a BJ *-- アムー857893
 - COOK COUNTY RECORDER

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(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of originarian promissory note executed by JOHN E. SLUSH AND DIANE C. SLUSH ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Minois:

Recording Ref:

Instrument/Document No. 95862364

Original Beneficiary: J.I. KISLAK MORTGAGE CORPORATION

Property Address: 5827 SOUTH NEWLAND

CHICAGO IL 60638

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignes) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 19-18-129-049

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described assigning the payment thereof, or otherwise.

Executed this the 26 day of August A.D. 1998

J.I. KISLAK MORTGAGE CORPORATION

NONA

ASSISTANT SECRETARY

Property of Cook County Clerk's Office

THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 26 day of August A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duty sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

Joyce Williams Notary Public STATE OF TEXAS My Comm. Exp. 10-10-98

Ausignae's Address: 205 PARK CLUB LANE BUFFALO, NY 14231

Office

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EXHIBIT A

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County,

* Cm * Cm

LOT 37 (EXCEPT THE SOUTH 15 MART), ALL OF LOT 38 AND THE SOUTH 5 PRINT OF LOT 39 IN BLOCK 86 IN PREDERICK H. DANTLETT'S SIXTH ADDITION TO HARCLETT SIGNAMBLE, A SUBDIVISION IN THE HORSTHEST 1/4 OF ESCITION 18, TOWNSHIP 39 Droberty of Cook County Clerk's Office NORTH, PANCE 13 BART OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TLIMNIE

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