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**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

MMSB/Attn. Sherry Doza
1990 Post Oak Blvd., Suite 1080
Houston, Texas 77056
Tel. (800) 798-8263

Pool: 0080761
Loan Number: 0008876010
Nation: 1060483270

DEPT-01 RECORDING 025.50
T00008 TRAH 7966 11/08/96 15:21:00
45529 + BJ # - 96 - 857928
COOK COUNTY RECORDER

96857928

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100.11K

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by HAFEEZ QUADRI AND MAIMOONA QUADRI ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93287807
Original Beneficiary: J.I. KISLAK MORTGAGE CORPORATION
Property Address: 585 HERITAGE DRIVE-UNIT 1-201
HOFFMAN ESTATES IL 60195

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, Doza hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 07-16-200-048-1005

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 26 day of August A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

By: Sherry Doza
SHERRY DOZA
VICE PRESIDENT
Attest: Linda Shannon
LINDA SHANNON
ASSISTANT SECRETARY



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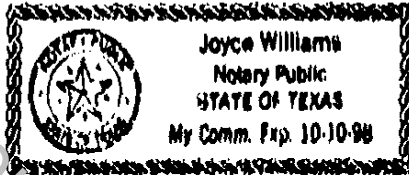
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 28 day of August A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



J. Williams

Assignee's Address:
205 PARK CLUB LANE
BUFFALO, NY 14231

Assignor's Address:
14780 PALMETTO FRONTAGE ROAD
MIAMI LAKES, FLORIDA 33016-6897

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5-25-98



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EXHIBIT A

Loan: 0008878010

Klajak

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LOT 1-201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN STEEPLE HILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 25288100, IN THE NORTHEAST 1/4
OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County, Illinois

07-16-200-046-1005

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